| Form 3160-5<br>November 1983)<br>Formerly 9-331)  | UNITED STATE DEPARTM T OF TH                                     | TES<br>E INTERIOR | SUBMIT IN TRIPLICATION ON OTHER COMMITTEE CONS. COMMITTEE COMITTEE COMMITTEE COMMITTEE COMMITTEE COMMITTEE COMMITTEE COMMITTEE | re.   Expires August                                     | 31, 1985                                 |  |
|---|--|-------------------|--|--|--|--|
| RECEIVED BY   | BUREAU OF LAND MA  |                   | Drawer DD  | MISSION NM-37128   |  |  |
| SUND  | RY NOTICES AND RE  | EPORTS ON         | AWCSIA, NM 8821  | 10 8 IF INDIAN, ALLOTTEE                                 | OR TRIBE NAME                            |  |
| 16 1982   | m for proposals to drill or to de<br>ise "APPLICATION FOR PERMIT | for such propos   | nls.)  | 7: UNIT AGREEMENT NA                                     | ME                                       |  |
| OL C.M. GAS   | отнев  | a de la           |  |  |  |  |
| YATES PETROLEUM CORPORATION   |  |                   |  |  | 8. FARM OR LEASE NAME Chisum AAW Federal |  |
| 3. ADDRESS OF OPERATOR  |  |                   |  | 9. WELL NO.  | ierar                                    |  |
| 207 SOUTH FOURTH STREET, ARTESIA, NEW MEXICO 88210  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |  |                   |  | 10 PIPED AND POOL OF                                     | 10. FIELD AND POOL, OR WILDCAT           |  |
|   |  |                   |  | Wildcat -/   | 1  |  |
| 1980' FNL and 19  | 980' FEL   |                   |  | 11. SEC., T., R., M., OR B<br>SURVEY OR AREA             | LE. AND                                  |  |
| 14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)   |  |                   |  | Sec. 27-T2S-R<br>12. COUNTY OR PARISH                    |  |  |
|   | 4954' GI   | L                 |  | Lincoln  | NM                                       |  |
| 16.   | Check Appropriate Box To   | o Indicate Natur  | e of Notice, Report, o   | r Other Data   |  |  |
| NO  | NOTICE OF INTENTION TO:  |                   |  |  | DENT REPORT OF:                          |  |
| TEST WATER SHUT-OFE   |  |                   | WATER SHUT-OFF   | BEPAIRING W  | /BLL                                     |  |
| FRACTURE TREAT SHOOT OF ACIDIZE   | MULTIPLE COMPLETE ABANDON*                                       |                   | FRACTURE TREATMENT SHOOTING OR ACIDIZING   | ALTERING CA  |  |  |
| REPAIR VELL   | CHANGE PLANS   |                   | (Other)  |  |  |  |
| (Other)   | completed operations (Clearly sta                                |                   | Completion or Reco   | uits of multiple completion ampletion Report and Log for | m.)                                      |  |
| Change casing pi  | lans <del>from</del> : 13 3/8" casing                            | 400' circ.        |  |  |  |  |
| 12 1/4" hole  | 8 5/8"casing   | 1200' circ.       |  | JAN 3  | 985 CO                                   |  |
| 18. I bereby certify that the   | he foregoing is true and correct                                 | <del>)</del>      |  | MEN  |  |  |
| SIGNED CL   | 100 A Clary  | TITLE Regu        | latory secretary   | DATE 1/3/8   | 5  |  |
| (This space for Federa  |  |                   |  |  |  |  |
| APPROVED BY Sgd.)   | PETER W. CHESTER   | TITLE             |  | DATE   |  |  |
| CONDITIONS OF APP   | PROVAL, IF ANY:  |                   |  |  |  |  |
|   | 1  |                   | n c  |  |  |  |

\*See Instructions on Reverse Side