Form 3160-5 (August 1999)

N.M. Oil Con- Division

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

DEPARTMENT OF THE INTERIOR NM 98210-2834
BUREAU OF LAND MANAGEMENATION NM 98210-2834

B. P. 1.0.1.0.1.0.1.0.1.0.1.0.1									
5.	Lease Serial No.								
	NM _ 01544								

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.							NM - 91544			
							lottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side							7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well										
Oil Well Gas, Well Other							8. Well Name and No.			
2. Name of Operator V							Jackson Ranch Fed #1 9. API Well No.			
Primero Operating 3a. Address	3h Phone No (inc	3b. Phone No. (include area code)			30-027-20041					
PO Box 1433, Roswell,	505-622-1001			10. Field and Pool, or Exploratory Area Wildcat						
4. Location of Well (Footage, Se	4. Location of Well (Footage, Sec., T., R., M., or Survey Description)									
2310' FNL & 1980' FEL					11. County or Parish, State Lincoln, NM					
12. CHECK A	PPROPRIATE BOX(ES)	TO INDICATE NAT	URE C	OF NOTICE, RE	PORT, C	OR O	THER DATA			
TYPE OF SUBMISSION			TYPE C	F ACTION						
	Acidize	☐ Deepen		Production (Start/I	Resume)		Water Shut-Off			
Notice of Intent	Alter Casing	Fracture Treat		Reclamation			Well Integrity			
X Subsequent Report	Casing Repair	New Construction		Recomplete			Other			
	Change Plans	Plug and Abando	, <u> </u>	Temporarily Abar	ndon					
Final Abandonment Notice	Convert to Injection	Plug Back Water Disposal								
•	2:30 pm, 10/26/99. Lo	urs and tagged at	2718	as follows: 3'	13 14 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	N3 100	\$0.2120. \(\frac{1}{2}\)			
Ran free-point and cut 8 5/8" casing 2230' and pulled out of hole Plug 2: 60 sx w/3% CaCl at 2230'						- <i>9</i> :	ARTESIA			
Plug 3: 80 sx w/3% CaCl at 1413' WOC 2 hours did not tag plug 80 sx w/3% CaCl at 1413' WOC 2 hours did not tag plug 75 sx w/3% CaCl at 1353' WOC 2 hours tagged @ 1383' /30/99 75 sx w/3% CaCl at 1323' WOC 3 hours tagged @ 1277'										
POH laying down drill	pipe and turned well	over to landowne	for	his use as a	water we	11.				
14. I hereby certify that the foregoin Name (Printed/Typed)	ng is true and correct				ļ	- 419	Approximation			
J. Phelps White IV		Title		President		$F_{i}^{*}F_{i}^{*}$	TRANSPORTER			
Signature 2		Date		11-1-99	\perp		10V 2 2 1000			
	THIS SPACE	FOR FEDERAL OR	STATE	OFFICE USE	BURL	Α	~ 133 3			
Approved by			Title		1 80	Date	I RESOURCE AND			
Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to	al or equitable title to those rigi		Office	······································			The second second			