

Land Office **New Mexico**
Lapse No. **NE 039037**
Unit

(SUBMIT IN TRIPLICATE)

MAIN OFFICE
UNITED STATES GEOLOGICAL SURVEY

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

APPROVED

SEP 12 1962

A. R. BROWN

ACTING DISTRICT ENGINEER

RECEIVED
OCT 16 1962**VARIOUS SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CANNES
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CANNES	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA

March 26

19 62

N. M. Federal "F"

Well No. **1** is located **1900** ft. from **N** line and **1900** ft. from **W** line of sec. **27****SE 1/4 of NW 1/4 of Sec 27****288****SW**

(Mortgage)

Wildcat

(Field)

Lincoln

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is **4000** ft.**DETAILS OF WORK**

State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate casing joints, cementing joints, and all other important proposed work

1. Drilled to total depth of 6616'. Circulated water out with mud.
2. Laid cement plugs as follows: 40' at 6431-6431', 50' at 6445-6445', 50' at 6455-6455', 120' at 3217-3217'.
3. Set McCallough open hole SP @ 3000' in dolomite.
4. Laid 50' at plug 2987-2987'.
5. Cut off 9 5/8" casing @ 1800' and recovered 51 lbs.
6. Laid 125' at plug 1520-1520' and 60' at from 60' to surface.
7. Will install dry hole cement plug when rig moves out.

RECEIVED**APR 10 1962**U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICOCompany **Sunray Mid-Continent Oil Company**Address **P. O. Box 128****Abbe, New Mexico**

By

R. E. Stanton

Title

District Engineer