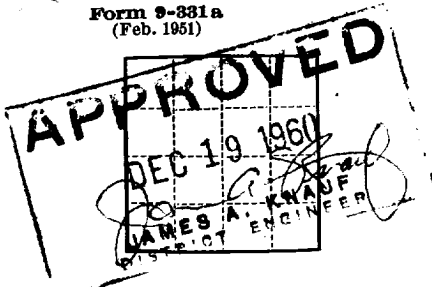


Form 9-331a  
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_

Lease No. **AM 056453**

Unit **TURQUOIS**

**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**December 15**, 19**60**

**Turquois**

Well No. **1** is located **661** ft. from **[N]** line and **661** ft. from **[E]** line of sec. **18**

**NE 1/4 NE 1/4 Section 18**

**T-20-S R-9-E**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**Wildcat**

**Los County Otero**

**New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the ~~surface~~ **ground** above sea level is **4044** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Warton Drilling Company spudded at 5:00 P.M. November 20, 1960.**

**Cemented 10-3/4" (40.5# J-55) casing at 923' with 415 sacks regular cement. Plug to 895'. Checked top of cement at 94'. Cemented 94' to surface with ready-mix. MCC 23 hours. Tested casing with 1000# for 30 minutes, no pressure loss.**

**RECEIVED**

**DEC 16 1960**

**U. S. GEOLOGICAL SURVEY  
ALBUQUERQUE, NEW MEXICO**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Phillips Petroleum Company**

Address **P.O. Box 2105**

**Hobbs, New Mexico**

By **H. G. Croston**  
Title **District Chief Clerk**