| NO. OF COPIES RECEIVED S RECEIVED                              |   |  |  | Form C-103                                   |
|--|---|--|--|--|
| DISTRIBUTION   | DISTRIBUTION                            |  |  | Supersedes Old                               |
| SANTA FE   | ALEA MENICO DIL CONSERVATION COMMISSION |  |  | C-102 and C-103 Effective 1-1-65             |
| FILE   | 1                                       | AUG 2 19/1   |  |  |
| U.S.G.S.   |   |  |  | 5a. Indicate Type of Lease                   |
| LAND OFFICE  | +                                       | o. c. c.   |  | State Fee                                    |
| OPERATOR   | 13                                      | ARTESIA, OFFICE  |  | 5. State Oil & Gas Lease No.                 |
|  |   |  |  | 1-594  |
| (DO NOT USE THIS FO  | SUNDR                                   | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG E LON FOR PERMIT -" (FORM C-101) FOR SUC | WELLS                                  |  |
| l.   |   |  |  |  |
| OIL X GAS WELL   |   | OTHER.   |  | 7. Unit Agreement Name                       |
| 2. Name of Operator  | 8. Farm of Lease Islame                 |  |  |  |
| W. W. Wei  |   |  |  |  |
| 3. Address of Operator   |   |  |  | West Dog Canyan Unit                         |
| s401 N Colorado, Midland, Texas                                |   |  |  | 1  |
| 4. Location of Well  |   |  |  | 10. Field and Pool, or Wildcat               |
| UNIT LETTER  | Wildcat                                 |  |  |  |
| UNIT LETTER H . 1990 FEET FROM THE ALL LINE AND 1103 FEET FROM |   |  |  |  |
| THE E. LINE, SECTION 18 TOWNSHIP 255 RANGE 20F NMPM            |   |  |  |  |
|  |   |  |  |  |
|  |   | 15. Elevation (Show whether  | DF, RT, GR, etc.)                      | 12. County                                   |
|  |   | 5809   |  | Utero (IIIIIIII                              |
| 10.  | Check A                                 | Appropriate Box To Indicate N  | lature of Notice, Report or            | Other Data                                   |
| NOTIC  | CE OF IN                                | ITENTION TO:   |  | ENT REPORT OF:                               |
|  | -                                       |  |  |  |
| PERFORM REMEDIAL WORK  |   | PLUG AND ABANDON   | REMEDIAL WORK                          | ALTERING CASING                              |
| TEMPORARILY ABANDON  | -                                       |  | COMMENCE DRILLING OPNS.                | PLUG AND ABANDONMENT                         |
| PULL OR ALTER CASING   | J                                       | CHANGE PLANS   | CASING TEST AND CEMENT JOB             |  |
|  |   | ر— ا   | OTHER                                  |  |
| OTHER  |   |  |  |  |
| 17. Describe Proposed or Co                                    | mpleted Op                              | erations (Clearly state all pertinent deta   | zils, and give pertinent dates, includ | ling estimated date of starting any proposed |
| work) SEE RULE 1103.   |   |  |  |  |
| 7_20 71  | rr .                                    | • 6  |  |  |
| 7-30-71<br>7-30-71   | Spud<br>Decision                        | - 4P.M.<br>Led 4 <b>ft.</b>  |  |  |
| 7-31-71  |   |  |  |  |
| 8-1-71   |   | ed to 15 ft.   |  |  |
| " - " HOOK STAND AUCQUION FINANCIA CIACA III III               |   |  |  |  |
| 0-2-11   | 1.4.                                    | 21' Rebuilding road  | to location 5.D.                       | and a dut.                                   |
|  |   |  |  |  |
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|  |   |  |  |  |
| 18, I hereby certify that the is                               | nformation a                            | above is true and complete to the best o   | f my knowledge and belief.             |  |
| •  |   |  | - 9                                    |  |
| SIGNED 7-t. 1 100 1/20   | i                                       |  | 77 I I                                 |  |
|  |   |  | Bookkeeper                             | DATE 8-2-71                                  |
| <b>)</b> .   | . 0                                     |  |  | <b>110</b> a 44 =                            |
| APPROVED BY  | " In                                    | esse St TITLE OIL  | AND GAS INSPECTOR                      | AUG 9 1977                                   |

CONDITIONS OF APPROVAL, IF ANY: