

Lumbermens Mutual Casualty Company • American Motorists Insurance Company American Manufacturers Mutual Insurance Company • American Protection Insurance Company

17800 Castleton St. • City of Industry, CA • 91748 Mailing Address: P.O. Box 925 • La Puente, CA • 91747 • 818 369-7700

July 26, 1985

State of New Mexico Oil Conservation Commission P. O. Box 2088 Santa Fe, NM 87501

Bond No. 8SE 295 769

Type of Bond:

One-Well Plugging Bond W. J. CONOVER RFD 2, Box 10

Principal Address

Maysville, OK 73057

Gentlemen:

The undersigned company which became surety upon this bond effective September 22, 1978 in your favor hereby notifies you that it desires to cancel and terminate its liability.

Such cancellation will be effective September 22, 1985. Thank you,

Ralph P. Jacoy, Attorney-in-Fact AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

> **IN ORDER TO PROPERLY PROCESS CANCELLATION. PLEASE ACKNOWLEDGE RECEIPT OF THIS CANCELLATION ON ATTACHED COPY AND RETURN IN THE ENCLOSED SELF-ADDRESSED ENVELOPE.

> > THANK YOU

| DATE RECEIVED: | |
|---------------------|--|
| State of New Mexico | |
| (Obligee) | |
| By: | |

cc: Principal RPJ:sh LA 883 F&S



SECRETARY

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

November 14, 1978

POST OFFICE BOX 2089 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

American Manufacturers Mutual Ins. 20 N. Wacker Drive Chicago, Illinois 60606

> \$10,000 One-Well Plugging Bond Re:

> > W. J. Conover, Principal

American Manufacturers Mutual

Insurance Co., Surety

660' FNL and 660' FWL of Sec. 12,

T-12-S, R-9-E, Otero County

Depth: 9,358 feet Bond No. 8SE 295 769

Gentlemen:

The Oil Conservation Division hereby approves the above-captioned one-well plugging bond.

Very truly yours,

JOE D. RAMEY, Director

JDR/LT/dr

cc: Oil Conservation Division Artesia, New Mexico

po not concel



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THANK YOU

Wat the formal county DATE RECEIVED: State of New Mexico (Obligee) By:

cc: Principal

RPJ:sh LA 883 F&S

STATE OF NEW MEXICO

ONE-WELL PLUGGING BOND

FOR ALL COUNTIES EXCEPT:
CHAVES, EDDY, LEA, MCKINLEY, RIO ARRIBA, ROOSEVELT,

1107 13 15/8

71-11 & D & O mic?

SANDOVAL, AND SAN JUAN

BOND NO. 8SE 295 769

For Parish Street Company

AMOUNT OF BOND \$10,000.00

COUNTY Otero

NOTE:

For wells less than 5,000 feet deep, the minimum band is \$7,500.00°. For wells 5,000 to 10,000 feet deep, the minimum band is \$10,000.00°. For wells more than 10,000 reet deep, the minimum band is \$12,500.00.

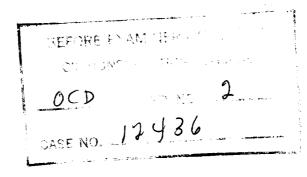
Under certain conditions, a well being striber tooler a \$7,500 to or \$10,000 th may be permitted to be drilled as much as \$0.9 feet, deeper than the normal maximum depth, i.e., cost, theory drilled, index a \$7,500 to 6 Sord may be permitted to go to \$5,400 feet, and a well being drilled under a \$10,000 to d bond may be permitted to go to 10,500 feet. See Ride 101

File with Oil Conservation Commission, P. O. Box 2088, Santa Fe 87501

| That | muridadi) (c. partnersing) |
|---|---|
| (A corresponding organized in the State of | cincipal obice in the city of |
| , State of, and | l authorized to do business |
| , State of | INSURANCE CO. |
| and authorized to do business in the State of New Mexico, as SURETY, are held firmly bound to | unto the State of New |
| Mexico, for the use and benefit of the Oil Conservation Commission of New Mexico pursuant to Mexico Statutes Annotated, 1953 Compilation, as amended, in the sum of TEN THOUSAND AND NO | Section 65-3-11, New |
| Dollars lawful money of the United States, for the payment of which, well and truly to be made, | , said PRINCIPAL and |
| SURETY hereby bind themselves, their successors and assigns, jointly and severally, firmly by these presents. | |
| The conditions of this obligation are such that: | |
| WHEREAS. The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon di helium gas leases with the State of New Mexico; and | ioxide (CO2) gas leases, or |
| WHEREAS. The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon di- helium gas leases on lands patented by the United States of America to private individuals, and on lands of individuals; and | ioxide (CO ₂) gas leases, or nerwise owned by private |
| WHEREAS. The above principal, individually, or in association with one or more other part may commence the drilling of one well not to exceed a depth of 9358 feet, to por gas, or curbon dioxide (CO ₂) gas or helium gas, or does own or may acquire, own or operate s | prospect for and produce oil such well, or such well |
| started by others on land embraced in said State oil and gas leases, or carbon dioxide (CO ₂) leases and on land patented by the United States of America to private individuals, and on land other than the land of the land | or helium gas leases, rwise owned by private 660 Ft. from the North |
| and West Linesection 12, Township 12 (North) (South), Range 9 | (East)(W然的. N.M.P.M. |
| OteroCounty, New Mexico. | |

NOW. THEREFORE, If the above bounden principal and surety or either of them or their successors or assigns, or any of them, shall plug said well when dry or when abandoned in accordance with the rules, regulations, and orders of the Oil Conservation Commission of New Mexico in such way 33 to confine the oil, gas, and water in the strata in which they are found, and to prevent them from escaping into other strata;

THEN, THEREFORE, This obligation shall be null and void; otherwise and in default of complete compliance with any and all of said obligations, the same shall remain in full force and effect.



| PRINCIPAL | AMERICAN MANUFCTURERS MUTUAL INS. CO. SURETY |
|--|---|
| | 20 N. Wacker Drive, Chgo. Ill. 60606 |
| Address. | Address |
| by Li Kenover | By tancis Occión |
| Signature | Attorney-in Fact Frances Surowiec |
| Title | |
| title | • |
| (Note: Principal, if corporation, affix corporate seal here.) | (Note: Corporate surety affix corporate seal here.) |
| | |
| | |
| | |
| ACKNOWLEDGEMENT FORM | FOR NATURAL PERSONS |
| STATEOF New Mexico COUNTY OF Eddy | 55. |
| · | ombor 1979 |
| On this 8th day of Nov | ember, 19_78, before me personally appeared, to me known to be the person (persons) |
| described in and who executed the foregoing instrument and acknowledge | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal | on the day and year in this Pertificate first above Andren. |
| 2/21/81 | Marygoes Hall |
| My Commission expires | Notary Public |
| | . / |
| ACKNOWLEDGEMENT FOR | RM FOR CORPORATION |
| STATE OF | |
| COUNTY OF | SS. |
| On this day ot | , 19, before me personally appeared |
| | to me personally known who, being by me |
| duly sworn, did say that he is | of and that the foregoing instrument was signed and sealed on |
| behalf of said corporation by authority of its board of directors | |
| deed of said corporation. | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal | on the day and year in this certificate first above written. |
| | Notary Public |
| My Commission expires | |
| | |
| ACKNOWLEDGEMENT FORM | FOR CORPORATE SURETY |
| STATE OF Illinois | SS. |
| COUNTY OF <u>Cook</u> | |
| On this 20th Frances Surowiec | day of |
| | |
| heine by me daily sworn, did say that he is Attorney-in-AMERICAN MANUFACTURERS MUTUAL INS. | and that the foregoing instrument was signed and sealed on |
| behalf of said corporation by authority of its board of directors deed of said corporation. | , and acknowledged said instrument to be the free act and |
| | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal My Commission Expires Nov. 14, 1980 | on the day and year in this certificate first above written. |
| .v.y Commission Expires Nov. 14, 1900 | Evelyn Lacke Notary Public |
| My Commission elipires (Nete: Corporate surety attach power of attorney.) | |
| | |
| | |
| | APPROVED BY: |
| | |
| | APPROVED BY: OIL CONSERVATION COMMISSION OF NEW MEXICO |

CO.

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Home Office: Long Grove, IL 60049



POWER OF ATTORNEY

Know All Men By These Presents:

That the American Manufacturers Mutual Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and having its principal office in Long Grove, Illinois, does hereby appoint

its true and lawful agent(s) and attorney(s)-in-fact, to make, execute, seal, and deliver during the period beginning with the date of issuance of this power and ending December 31, 1981, unless sooner revoked for and on its behalf as surety, and as its act and deed: Any and all bonds and undertakings provided the amount of no one bond or undertaking exceeds FIFTY THOUSAND DOLLARS———

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver any bond or undertaking which guarantees the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

This appointment may be revoked at any time by the American Manufacturers Mutual Insurance Company.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the same had been duly executed and acknowledged by its regularly elected officers at its principal office in

THIS APPOINTMENT SHALL CEASE AND TERMINATE WITHOUT NOTICE AS OF DECEMBER 31, 1981.

This Power of Attorney is executed by authority of a resolution adopted by the Board of Directors of said American Manufacturers Mutual Insurance Company on March 29, 1962 at New York, New York, a true and accurate copy of which is hereinafter set forth and is hereby certified to by the undersigned Secretary or Assistant Secre-

"VOTED, That the President or any Vice President or Secretary or any Assistant Secretary shall have power and authority to appoint attorneys in fact, and to authorize them to execute on behalf of the company, and attach the seal of the company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and to accept service of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the Board of Directors of the company at a meeting duly called and held on the 7th day

"VOTED, That the signature of the President, any Vice President, Secretary or Assistant Secretary, and the Seal of the Company, and the certification by any Secretary or Assistant Secretary, may be affixed by facsimile on any power of attorney

| STATE OF ILLINOIS COUNTY OF COOK | |
|--|--|
| LEVELYN LACKEY | ary Public in and for the state and county afore- |
| said, do hereby certify that | SHROWIFC |
| A TENTERAL MANUERS TORERS MUTUAL 1 | INSURANCE COMPANY |
| who is personally known to me, appeared before me and delivered the foregoing instrument as his free an of the AMERI and as the free and voluntary act of the AMERICAN | this day and acknowledged that he signed, sealed d voluntary act as ATTORNEY-IN-FACT |
| and as the free and voluntary act of the AMERICAN | MANUFACTURERS MUTUAL INS. CO. |
| Given under my hand and Notarial Seal this | or the uses and purposes therein set forth. 20thday of0ctoher, A. D. 19.78. |
| • | |
| My commission expires NOVEMBER 14, 1980 | Sully Salkey Motary Public |
| NOTARIAL JURAT | <i>y</i> , 1 |
| FK 230 3-72 5M | PRINTED IN U.S.A. |
| | |
| / | COLAN COLON |
| (| Jean Petzoid. Notary Public |
| My commission expires: April 29, 1980 | lean Potzord Nature Date |
| CERTIFICATION | y year relizoid, Norary Public |
| 1, Sven L. Johanson, Secretary of the American Manufactur | ers Mutual Insurance Company, do hereby certify that |
| that attached Power of Attorney dated <u>December</u> | 9, 1977 on behalf of Frances Surowiec |
| | |
| of Chicago, Illinois*********************************** | eof and is in full force and effect on the date of this sicott, Jr. and C. G. Swan who executed the Power of |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my Manufacturers Mutual Insurance Company on this2 | name and affixed the corporate seal of the American day of <u>October</u> , 19 <u>7</u> 8 |
| | Sew A Thank |

Sven L. Jonanson, Secretary This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent herein stated. POWER OF ATTORNETERN

50 YEARS



STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION



August 6, 1985

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE. NEW MEXICO 87501 (505) 827-5800

Kemper Group P. O. Box 925 La Puente, Ca. 91747

\$10,000 One-Well Plugging Bond

W. J. Conover, Principal

American Manufacturers Mutual Insurance Company, Surety; 660' FNL and 660' FWL of Sec. 12, T-12-S, R-9-E, Otero County

Bond No. 8SE 295 769

Gentlemen:

I am in receipt of your cancellation request for this bond. The well covered by this bond has not been plugged and abandoned nor transferred to another bonded operator so we cannot release this bond at this time.

If I can be of assistance, please advise.

Sincerely,

DIANE RICHARDSON Administrator

Property Management Bureau