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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

RECEIVED

MAR 30 1977

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| N/A                                                                    |

|                                                                                                                                     |                 |                                                                                                                                                                                     |                         |                                          |                             |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|-----------------------------|
| 10. TYPE OF WELL                                                                                                                    |                 | OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/>                                                                         |                         | O. C. C. ARTESIAN OFFICE                 |                             |
| 11. TYPE OF COMPLETION                                                                                                              |                 | NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RECVR. <input type="checkbox"/> OTHER |                         | 7. Unit Agreement Name                   |                             |
| 2. Name of Operator                                                                                                                 |                 | Houston Oil and Minerals Corporation                                                                                                                                                |                         | 8. Farm or Lease Name                    |                             |
| 3. Address of Operator                                                                                                              |                 | 1700 Broadway, Suite 504, Denver, Colorado 80290                                                                                                                                    |                         | 9. Well No.                              |                             |
| 4. Location of Well                                                                                                                 |                 | ONLY LETTER C LOCATED 674 FEET FROM THE N LINE AND 1984 FEET FROM                                                                                                                   |                         | 10. Field and Pool, or Wildcat           |                             |
| 5. Date Spudded                                                                                                                     |                 | 11-29-76                                                                                                                                                                            |                         | 12. County                               |                             |
| 16. Date T.D. Reached                                                                                                               |                 | 3-7-77                                                                                                                                                                              |                         | Otero                                    |                             |
| 17. Date Compl. (Ready to Prod.)                                                                                                    |                 | N/A                                                                                                                                                                                 |                         | 19. Elev. Casinghead                     |                             |
| 18. Elevations (DF, RKB, RT, GR, etc.)                                                                                              |                 | 4506' (GL)                                                                                                                                                                          |                         | N/A                                      |                             |
| 20. Total Depth                                                                                                                     |                 | 9437'                                                                                                                                                                               |                         | 23. Intervals Drilled By                 |                             |
| 21. Plug Back T.D.                                                                                                                  |                 | 750'                                                                                                                                                                                |                         | Rotary Tools yes                         |                             |
| 22. If Multiple Compl., How Many                                                                                                    |                 | -                                                                                                                                                                                   |                         | Cable Tools                              |                             |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name                                                                   |                 | N/A                                                                                                                                                                                 |                         | 25. Was Directional Survey Made          |                             |
| 26. Type Electric and Other Logs Run                                                                                                |                 | DLL, BHC/SONIC, Dipmeter, Velocity Survey                                                                                                                                           |                         | no                                       |                             |
| 27. Was Well Cored                                                                                                                  |                 | yes                                                                                                                                                                                 |                         |                                          |                             |
| 28. CASING RECORD (Report all strings set in well)                                                                                  |                 |                                                                                                                                                                                     |                         |                                          |                             |
| CASING SIZE                                                                                                                         | WEIGHT LB./FT.  | DEPTH SET                                                                                                                                                                           | HOLE SIZE               | CEMENTING RECORD                         | AMOUNT PULLED               |
| 20"                                                                                                                                 | 94#             | 334'                                                                                                                                                                                | 26"                     | 775 sx.                                  | none                        |
| 13-3/8"                                                                                                                             | 68#, 72#        | 4497'                                                                                                                                                                               | 17 1/2"                 | 625 sx.                                  | 790'                        |
| 9-5/8"                                                                                                                              | 40#, 43.5#, 47# | 8000'                                                                                                                                                                               | 12 1/4"                 | 475 sx.                                  | 4470'                       |
| 29. LINER RECORD                                                                                                                    |                 |                                                                                                                                                                                     |                         |                                          |                             |
| SIZE                                                                                                                                | TOP             | BOTTOM                                                                                                                                                                              | SACKS CEMENT            | SCREEN                                   |                             |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 30. TUBING RECORD                                                                                                                   |                 |                                                                                                                                                                                     |                         |                                          |                             |
| SIZE                                                                                                                                | DEPTH SET       | PACKER SET                                                                                                                                                                          |                         |                                          |                             |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 31. Perforation Record (Interval, size and number)                                                                                  |                 |                                                                                                                                                                                     |                         |                                          |                             |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                      |                 |                                                                                                                                                                                     |                         |                                          |                             |
| DEPTH INTERVAL                                                                                                                      |                 |                                                                                                                                                                                     |                         |                                          |                             |
| AMOUNT AND KIND MATERIAL USED                                                                                                       |                 |                                                                                                                                                                                     |                         |                                          |                             |
| see plug depths on form C-103                                                                                                       |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 33. PRODUCTION                                                                                                                      |                 |                                                                                                                                                                                     |                         |                                          |                             |
| Date First Production                                                                                                               |                 | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                                                                 |                         | Well Status (Prod. or Shut-in)           |                             |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         | P&A'd                                    |                             |
| Date of Test                                                                                                                        | Hours Tested    | Choke Size                                                                                                                                                                          | Prod'n. For Test Period | Oil - Bbl.                               | Gas - MCF                   |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         |                                          |                             |
| Flowing Test Press.                                                                                                                 | Casing Pressure | Calculated 24-Hour Rate                                                                                                                                                             | Oil - Bbl.              | Gas - MCF                                | Water - Bbl.                |
|                                                                                                                                     |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 34. Disposition of Gas (Selling, used for fuel, vented, etc.)                                                                       |                 |                                                                                                                                                                                     |                         |                                          | Test Witnessed By           |
| N/A                                                                                                                                 |                 |                                                                                                                                                                                     |                         |                                          |                             |
| 35. List of Attachments                                                                                                             |                 |                                                                                                                                                                                     |                         |                                          |                             |
| Duplicate copies of logs to be sent under separate cover.                                                                           |                 |                                                                                                                                                                                     |                         |                                          |                             |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                 |                                                                                                                                                                                     |                         |                                          |                             |
| Signature: <u>Kenneth D. Scott</u>                                                                                                  |                 |                                                                                                                                                                                     |                         | TITLE: <u>Division Drilling Engineer</u> | DATE: <u>March 28, 1977</u> |

