



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
ARTESIA DISTRICT OFFICE

JERRY APODACA
GOVERNOR

NICK FRANKLIN
SECRETARY

P.O. DRAWER DD
ARTESIA, NEW MEXICO 88210
(505) 746-4861

August 25, 1978

TransOcean Oil, Inc.
1700 First City East Bldg.
1111 Fannin
Houston, Texas 77002

Re: George J. Ablah
#1-K-15-25S-13E
Otero County, NM

Gentlemen:

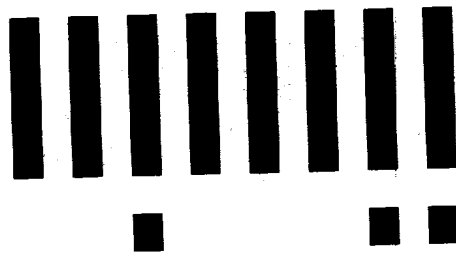
We are returning the enclosed Forms C-103 on the subject well for additional information. Please show date the well was spudded on the surface casing report and show the WOC time prior to testing and the test results; on the report for the 8 5/8", show the WOC time prior to testing.

If you have any questions concerning this matter, please feel free to call upon me.

Sincerely yours,

W. A. Gressett
Supervisor, District II

WAG:ro



LTR



Job separation sheet

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

RECEIVED

AUG 24 1978

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. N/A
7. Unit Agreement Name None
8. Farm or Lease Name George J. Ablah
9. Well No. #1
10. Field and Pool, or Wildcat Wildcat
12. County Otero

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Wildcat
2. Name of Operator TransOcean Oil Inc
3. Address of Operator 1700 First City East Building, Houston, Texas 77002
4. Location of Well UNIT LETTER K 1900 FEET FROM THE South LINE AND 1900 FEET FROM THE West LINE, SECTION 15 TOWNSHIP 25S RANGE 13E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 50 joints 8 5/8" 32#/FT K-55 ST&C casing, set A 2238. Dowell cemented w/460 sacks Class "C" w 2% CaCl.

Had partial mud returns, did not circulate cement to surface. Plug bumped w/1000# @ 0345 hrs 8/17/78.

Test casing & BOP's to 1500# for 30 min 8/18/78

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C.S. Jones

TITLE Manager Western Drilling Division 8/21/78

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: