| we. or teries acceives | 3  |   |
|------------------------|----|---|
| DISTRIBUTION           |    |   |
| SANTA FE               | 7  |   |
| FILE                   | 17 |   |
| U.S.O.S.               | Т  |   |
| LAND OFFICE            |    |   |
| 44.                    | 17 | 1 |

## P. O. BOX 2088

SANTA FE, NEW MEXICO 12 1 1982

Form C-103 -Revised 10-1-78

| U.S.G.S.        |   | State Fee X                                      |
|-----------------|---|--|
| OPERAT          |   | 5. State Oil & Gas Lease No.                     |
| (DO NO          | SUNDRY NOTICES AND REPORTS ON WELLS  OF USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "TAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 01L U           | GAS X OTHER-  | 7. Unit Agreement Name                           |
| 2. Name of Ope  |   | 8. Farm or Lease Name                            |
|                 | Marathon Oil Company /  | Mesa Verde Ranch                                 |
| 3. Address of C | P. O. Box 2409, Hobbs, New Mexico   | 9. Well No.                                      |
| 4. Location of  | Well  | 10. Field and Pool, or Wildcat                   |
| . UNIT LETTE    | ER G . 1880 FEET FROM THE NORTH LINE AND 1730 FE  | et FROM Wildcat                                  |
| тне Еа          | ast Line, Section 35 Township 18-S RANGE 14-E   | _ имрм.  |
| 1111111         | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                       |
|                 | G. L. 7000.3  | Otero  |
| PERFORM REME    |   | OF Other Data QUENT REPORT OF:  ALTERING CASING  |
| TEMPORARILY A   | ABANDON COMMENCE DRILLING OPHS.   | PLUG AND ABANDONMENT                             |
| PULL OR ALTER   | CASING CASING TEST AND CEMENT JOB   | <u>X</u> ].                                      |
| OTHER           |   |  |
|                 | Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, in RULE 1703.  | ncluding estimated date of starting any proposed |
| 1-30-82         | Drilled to 3280'.   |  |
| 1-31-82         | Ran RXO-DLL-GR; CNL-FDC-GR; BHC-Sonic-GR-Caliper from TD  | to casing.                                       |
| 2-1-82          | Ran 83 jts. 9 5/8", $36\#/\text{ft.}$ , K-55 casing set at 3270'. Cemented w/980 sx. of Howco light + $\frac{1}{2}\#$ Flocele per sk. Tailed in w/200 sx cl. C neat.                                |  |
| 2-2-82          | Ran temperature survey. TOC 1010'   |  |
| 2-4-82          | Test casing to 1500 psi. Test ok.   |  |
| 2-5-82          | Test casing shoe to 11.0 ppg.   |  |
|                 |   |  |
|                 |   |  |
|                 |   | •  |
|                 |   |  |
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|  |                       | •                |  |  |  |
|--|-----------------------|------------------|--|--|--|
| •  |                       |                  |  |  |  |
|  | ·                     |                  |  |  |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                       |                  |  |  |  |
| SIGNED Pringle   | Production Engineer   | DATE 2-9-82      |  |  |  |
| APPROVED BY Make Walkams   | OIL AND GAS INSPECTOR | DATE FFB 15 1982 |  |  |  |
| CONDITIONS OF APPROVAL, IF ANY   |                       |                  |  |  |  |
|  |                       |                  |  |  |  |