

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

TIGHT HOLE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Yates Petroleum Corporation ✓

3. ADDRESS OF OPERATOR
207 South 4th St., Artesia, NM 88210

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1785 FSL & 1980 FWL, Sec. 15-18S-15E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

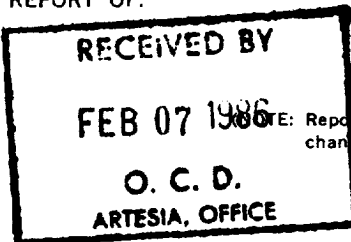
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Plugback ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☒



5. LEASE NM 24867

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Dog Canyon YF Federal

9. WELL NO. 1

10. FIELD OR WILDCAT NAME
Wildcat

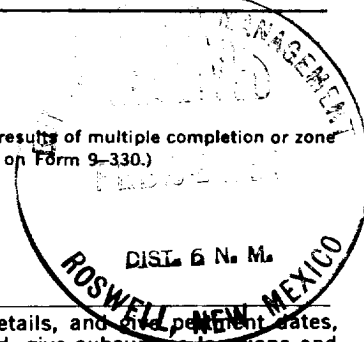
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Unit K, Sec. 15-T18S-R15E

12. COUNTY OR PARISH Otero 13. STATE NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6372.1' GR



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugged well back as follows:

Plug #1: 50 sack Class "C" from 8000-7900'.

Plug #2: 50 sack Class "C" from 6400-6300'.

Plug #3: 75 sack Class "C" from 4075-3900'.

Verbal permission obtained from BLM, Roswell, NM by Eddie Mahfood, YPC, Artesia for plugback. ACCEPTED FOR RECORD

Geord
JAN 16 1986

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Paula A. Boullett* TITLE Production Supervisor DATE 2-22-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

