

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

20005-00477  
Budget Bureau 42-R358.8  
Approval expires 12-31-55.  
**New Mexico**

Land Office **03049**  
Lease No. **X**  
Unit

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**January 28**

19 **57**

**Carper-Federal #1**

Well No. is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **15**

**N3 S4 15**

**153**

**29E**

**NMPN**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**Midland**

**Chaves**

**New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is **3893** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Drilling Contractor: Lowery Walker, Pecos, Texas. Rotary tools. Expect to drill to approximate total depth of 1900 feet to the Queens Sand.**

**Will set approximately 475 feet of 8-5/8" new 28# casing with 150 sacks cement.**

**Will set approximately 1850 feet of 4-1/2" new 10# casing with 100 sacks.**

**\$5000.00 one well drilling bond in Claude Hall.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Claude G. Hall**

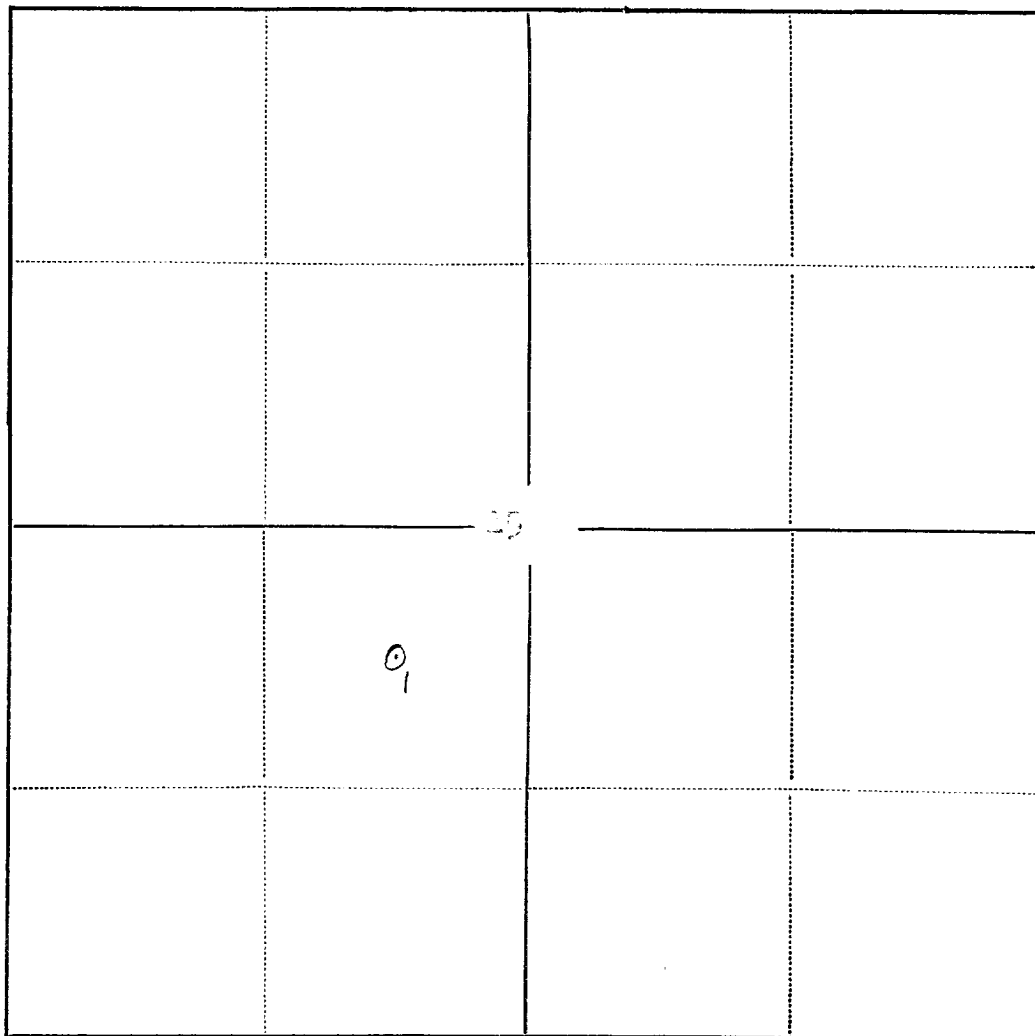
Address **P. O. Box 2876**

**Midland, Texas**

By **Cameron O'Donnell**  
Title **Agent**

R. 9 E

T  
15  
S



Scale: 1" = 1000'

A PLAT OF THE

Glande Hall-Jarper-Led No. 1

LOCATION

1980 ft. North of the South line  
1950 ft. East of the West line  
Section 15, T. 15 S, R. 9 E  
Jarvis County, New Mexico.

I hereby certify that this plat was made from notes taken in the field in an actual bona fide survey and that the same is true and correct to the best of my belief.

*James H. Brown*  
James H. Brown  
N.M.L.S. No. 542

Ground Elev 3893