<del> </del>		7			
NO. OF COPIES RECEIVED	13	4			Form C-103
DISTRIBUTION		4		REDEIVED ERVATION COMMISSION	Supersedes Old C-102 and C-103
SANTA FE	+		CO OIL CONS	ERVATION COMMISSION	Effective 1-1-65
FILE	114	4		APR 2 9 <b>1974</b>	5a. Indicate Type of Lease
U.S.G.S.	+	-		APR 2 7 1374	State XX Fee
LAND OFFICE		-			5, State Oil & Gas Lease No.
OPERATOR		ــا		O. C. C.	0G 6058
<del></del>	CLIND	DV NOTICES AND D	EDODIE ON	ARTESIA, OFFICE	
(DO NOT USE THIS F	ORM FOR PR	KT NUTICES AND RECORDS TO DESCRIPTION FOR RESIDENCE TO DESCRIPTION OF THE PROPERTY OF THE PROP	EPURIS UN EEPEN OR PLUG E C-101) FOR SUC	WELLS ALEFERENT RESERVOIR.	
1.		TION TON TENNIT 2 (FORM)	C-101710N 300	A PROPOSALS./	7. Unit Agreement Name
OIL GAS		OTHER-			NA
2. Name of Orerator					8. Farm or Lease Name
Clinton Oil Com	ipany				Clements-Buffalo Valley C
3. Address of Operator	·				9. Well No.
Post Office Box	94129	, Houston, Texas	s 77018		1
4. Location of Well					10. Field and Fool, or Wildcat
UNIT LETTERD		990 FEET FROM TH	North	LINE AND 990 FEET FROM	Buffalo Valley Penn.
THE West	LINE, SECT	IONTOWN	ISHIP	5 27E NMPM	
<del>~~~</del>	$\overline{m}$				
		111111		DF, RT, GR, etc.)	12. County
16.	7/////		3532'		Chaves
10.	Check	Appropriate Box To	o Indicate N	lature of Notice, Report or Ot	her Data
NOT	CE OF I	INTENTION TO:		SUBSEQUEN:	T REPORT OF:
-	<del>-</del> -			. —	
PERFORM REMEDIAL WORK	_	PLUG ANI	D ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	_			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CHANGE	PLANS X	CASING TEST AND CEMENT JOB	
				OTHER	
OTHER					
		perations (Clearly state a	ll pertinent det	ails, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1103.					
E 2 74 1\ Sot	comen	nt plug in open	hole 8250	'-8354'	
5-2-74 1) 561	, cemen	it prug in open i	11010 0200	0004 :	
2) Rur	1 3 7/8	B" bit, dress ce	mnt plua	to 8270'.	
Z) Nat	1 3 7/0	, p, c, a, c, s c.	p. ag		
3) Set	t whips	stock at 8270'.			
0, 00.	,po			•	
4) Rur	n 3 7/8	3" bit. drill ne	w hole to	a true vertical depth o	of 8370'.
.,		<b>,</b>		•	
Note: Sent cor	by to a	all offset opera	tors.	•	
,	•	·			•
					•
				•	
18. I hereby certify that the	informatio	n above is true and compl	ete to the best	of my knowledge and belief.	
				•	•
FULL.	mil.	n.2	T17: F	District Manager	DATE April 24, 1974
SIGNED // //C	1000		1 (TLE		
	_ //				
11) (1	L. Sin.	essett	J. OIL	AND GAS INSPECTOR	DATE APR 3 0 1974
ADDROVED BY / CT	ب حصور	man warmen in	TITLE		_ FILLI

CONDITIONS OF APPROVAL, IF ANY: