|  | · · · · · · · · · · · · · · · · · · · | -  |   |  |                            |  |  |                                    |  |  |
|--|---------------------------------------|--|---|--|----------------------------|--|--|------------------------------------|--|--|
| NO. OF COPIES RECEIVED                                     |                                       |  | •                                       |  |                            |  | Form C-1<br>Revised                          |                                    |  |  |
| DISTRIBUTION   | _                                     |  | 5.50                                    | Г  | 5a. Indicate Type of Lease |  |  |                                    |  |  |
| SANTA FE   |                                       | NEWM   | EXICA IECON                             | N I OC   | State Fee                  |  |  |                                    |  |  |
| FILE   | 1                                     | WELL COMPLE  | TION OR RECO                            | AND LUG  |                            | & Gas Lease No.                              |  |                                    |  |  |
| U.S.G.S.   |                                       |  | DEC                                     | !  | B-10417-4                  |  |  |                                    |  |  |
| LAND OFFICE  | K                                     | THIRD THE STATE OF |   |  |                            |  |  |                                    |  |  |
| OPERATOR   |                                       | j  | _                                       |  |                            | 1  |  |                                    |  |  |
| James James  | <del></del>                           |  |   | <u> </u>   |                            |  | 7. Unit Agre                                 | ement Name                         |  |  |
| Id. TYPE OF WELL   |                                       | r  | ARTES                                   | SIA, DFFIC                                       | E                          | İ  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                                    |  |  |
|  | •••                                   | ELL A GAS WELL   | ORY                                     | OTHER_   |                            |  | 8. Farm or L                                 | ease Name                          |  |  |
| b. TYPE OF COMPLET   |                                       | PLUG [   | DIFF.                                   |  |                            |  |  | et-State                           |  |  |
| WELL A OVER  |                                       | 9. Well No.  | -                                       |  |                            |  |  |                                    |  |  |
| 2. Name of Operator  |                                       | /  | •                                       |  |                            |  | J  |                                    |  |  |
| Dalport 3. Address of Operator                             | Oil Cor                               | poration 🗸   |   |  |                            |  | 10. Field and Pool, or Wildcat               |                                    |  |  |
|  |                                       |  |   |  |                            |  |  |                                    |  |  |
| 3471 Fi  | <u>rst Nat</u>                        | 1 Bank Bld   | g, Dallas,                              | . Texas  | 75202                      |  | <del>(Kohore</del>                           | L Queen                            |  |  |
| 4. Location of Well  |                                       |  |   |  |                            |  |  |                                    |  |  |
| 4  |                                       |  |   |  | 220                        |  |  |                                    |  |  |
| UNIT LETTER  | LOCATED                               | 2310 PEET PR   | OM THE SOUT!                            | LINE AND   | 330                        | FEET FROM                                    | 12. County                                   | <i>millilli</i>                    |  |  |
|  |                                       |  |   |  | ///X////                   | (((((()                                      |  |                                    |  |  |
| THE East LINE OF SE  | EC. 12                                | TWP. 158 RGE   | . 29E NMPM                              | VIIIII   |                            | DYD BT                                       | Chave  |                                    |  |  |
| · I  |                                       | Reached 17. Date   |   | Prod.) 18.                                       |                            |  | n, etc./ 19.                                 | Eiev. Casningneda                  |  |  |
| 12-8-70  | 12-11-                                | .70 12   | <b>-14-7</b> 0                          |  | 3895                       | gr   |  | G 11 m1-                           |  |  |
| 20, Total Depth  | 21. F                                 | Plug Back T.D.   | 22. If Multiple Many                    | le Compl., Ho                                    | w 23. inter                | vals   Rotar<br>ed By                        | _  | Cable Tools                        |  |  |
| 2061   | j                                     | 2021   |   |  |                            | <u> →                                   </u> | otary  |                                    |  |  |
| 24. Producing Interval(s)                                  | , of this comp                        | oletion — Top, Bottom  | , Name                                  |  |                            |  | 2  | 25. Was Directional Survey<br>Made |  |  |
|  |                                       |  |   |  |                            |  |  | No. o                              |  |  |
| 1980 🗕 9   | 1 Queer                               | 1  |   |  |                            |  |  | Yes                                |  |  |
| 26. Type Electric and Ot                                   | her Logs Run                          |  |   |  |                            |  | 27. W  | as Well Cored                      |  |  |
|  | Gamma-                                | -Neutron   |   |  |                            |  |  | Yes                                |  |  |
| 28.  | Janua                                 |  | ING RECORD (Rep                         | port all string                                  | s set in well)             |  |  |                                    |  |  |
| CASING SIZE  | WEIGHT L                              |  |   | LE SIZE  |                            | ENTING REC                                   |  | - AMOUNT PULLED                    |  |  |
| 8 5/8  | 336                                   |  | 11"                                     | [" 175 Sx C +                                    |                            |  | cltd None                                    |                                    |  |  |
| 8 5/8 20<br>5 2 1/2 14                                     |                                       | 2058   |   |  | 7/8 200 Sx lite            |  | ,100 sx "C"                                  |                                    |  |  |
| 24 1/2   | +                                     | 2030   | · · · · · · · · · · · · · · · · · · ·   | 50-50 Poz +                                      |                            |  |  |                                    |  |  |
|  | +                                     |  |   |  |                            | t/sack                                       | _  |                                    |  |  |
| ļ  |                                       | LINER RECORD   |   |  | 30.                        | U/Saca                                       | TUBING REC                                   | ORD                                |  |  |
| 29.  |                                       | BOTTOM   | SACKS CEMENT                            | SCREEN   | SIZ                        | E DE   | PTH SET                                      | PACKER SET                         |  |  |
| SIZE   | TOP                                   | BOTTOM   | SACKS CEMENT                            | 3011221  | 2 3                        |  | 78   | None                               |  |  |
|  |                                       |  |   | <del>                                     </del> |                            | 70   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                    |  |  |
|  |                                       |  | <u> </u>                                | 32.  | ACID SHOT                  | FRACTURE                                     | CEMENT SC                                    | VEEZE, ETC.                        |  |  |
| 31. Perforation Record (                                   | Interval, size                        | and number)  |   |  |                            |  |  |                                    |  |  |
| 1980-84, 1   | 987-91                                | , J.II, 2 s  | hot/ft                                  |  | H INTERVAL                 |  | MOUNT AND KIND MATERIAL USED O gal DS-30     |                                    |  |  |
| 1500 0.7   |                                       | ,  | •                                       | 1980-  | -91                        |  |  |                                    |  |  |
| 40 11 7 7  | 10.1                                  | -1   |   |  | <del></del>                | 25.0   | inn gar                                      | crude, 25,000                      |  |  |
| .41" holes   | s, Is n                               | orez   |   |  |                            | 20-4   | U sa.  | 5000# 10 <b>-2</b> 0 sc            |  |  |
|  |                                       |  | <u></u>                                 |  |                            |  | <u> </u>                                     | <u> </u>                           |  |  |
| 33.  |                                       |  |   | DUCTION  |                            |  | Well State                                   | is (Prod. or Shut-in)              |  |  |
| Date First Production                                      | Pi                                    | roduction Method (Flo  |   | iping – Size o                                   | ıпа туре ритр <i>)</i>     |  |  | Prod                               |  |  |
| 12-14-70   |                                       | Flow   |   | 041 511  | Gas —                      | ACE W-                                       | ter - Bbl.                                   | Gas - Oil Ratio                    |  |  |
| Date of Test   | Hours Teste                           | 1 -  | Prod <sup>e</sup> n. For<br>Test Period | O11 - Bbl.                                       | Gas —                      | , CF , Wdi                                   | _  | _                                  |  |  |
| 12-17-70   | 24                                    | 32/64  | <u> </u>                                | 90   | NGE                        | Water - Bbl.                                 | •  | 1 Gravity - API (Corr.)            |  |  |
| Flow Tubing Press.   | Casing Pres                           | Saure Calculated 2<br>Hour Rate  | 4- Oil Bbl.                             | Gas  | MCF.                       | Water - Bbi.                                 |  | 35                                 |  |  |
| 50   | 100                                   |  | <u> </u>                                | L  |                            |  | st Witnessed                                 | By                                 |  |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) |                                       |  |   |  |                            |  |  | Leon Lampert                       |  |  |
|  | Ve                                    | nted   |   |  |                            |  | ביייים                                       | mp or o                            |  |  |
| 35. List of Attachments                                    |                                       |  |   |  |                            |  |  |                                    |  |  |
|  |                                       |  |   |  |                            |  | J J L .J*                                    |                                    |  |  |
| 36. I hereby certify that                                  | the informati                         | on shown on both sid   | es of this form is t                    | true and comp                                    | lete to the bes            | t of my knowle                               | age and belie                                | :1.                                |  |  |
|  |                                       | . \ /  |   |  |                            |  |  |                                    |  |  |
| 1/1  | 1.0.                                  | -1-1 X   | +1+1 =                                  | Presid   | ent                        |  | BATE   | 12-18-70                           |  |  |
| sighted  | <u> </u>                              |  |   |  |                            |  |  |                                    |  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico . T. Penn. "B". \_ T. Canyon \_ T. Anhy\_ \_\_\_T. Ojo Alamo\_ 370 T. Kirtland-Fruitland \_\_\_\_\_\_ T. Penn. "C" T. Salt\_ \_ T. Strawn \_ T. Atoka \_\_ T. Pictured Cliffs \_\_\_\_\_\_ T, Penn. "D" \_ B. \_\_\_\_\_ T. Cliff House \_\_\_\_ T. \_ Т. \_\_\_\_\_ T. Leadville\_ Yates\_ Miss\_ T. Menefee \_\_\_\_\_\_ T. Point Lookout \_\_\_\_ T. Madison T. 7 Rivers 1382 Devonian \_\_\_ \_ T. Elbert \_ T., Mancos \_\_\_\_T. McCracken \_\_\_\_\_ T. Gallup \_\_\_\_\_ San Andres \_\_ Т. \_\_\_\_T. Ignacio Qtzte\_ Simpson \_ Glorieta\_ \_\_\_\_\_т. \_\_\_\_\_ T. Granite \_ McKee\_ \_\_\_\_\_Base Greenhorn ... T. Ellenburger 7. Dakota \_ Paddock. T. Morrison \_\_\_\_\_ T. Gr. Wash \_ Blinebry. \_\_ Т. -T. Granite T, Tubb \_ \_\_\_\_\_ T. Todilto\_ \_ T. Delaware Sand \_ \_ T. Entrada. T. T. Bone Springs \_\_\_\_\_ T. Wingate -\_\_\_\_\_ т. \_\_\_\_\_ T. Chinle \_ \_ T. . T. Wolfcamp\_ \_\_\_\_\_T. Permian \_\_\_ \_\_\_\_\_Т. \_\_\_\_\_\_ T. Penn. "A"\_ \_\_\_\_\_ Т. . \_ T. T Cisco (Bough C) \_\_

## FORMATION RECORD (Attach additional sheets if necessary)

D. ..

1.00

| From To Thickness in Feet |      |                               | Formation     |             | From     | То      | Thickness<br>in Feet | AND AND Pormation    |                        |  |
|---------------------------|------|-------------------------------|---------------|-------------|----------|---------|----------------------|----------------------|------------------------|--|
| 0                         | 324  | 324                           | Red beds      | V.Z         | <u>-</u> |         | ୍ଷ୍ଟ                 | C                    | <u> </u>               |  |
| 324                       | 370  | 46                            | Anhydrite     | d2          | 7        |         | CB C                 | <u>i√£</u>           | 2/1,1                  |  |
| 370                       | 1185 | 815                           | Salt Salt     |             |          |         |                      |                      |                        |  |
| 1185                      | 1255 | 70                            | Anhydrite and | dolomi      | ce       |         |                      |                      |                        |  |
| 1255                      |      | <b>127</b><br>03 <b>-</b> 06. | Red sand, red |             |          | #1:\\$c | it o                 | ,II.U ,.50-7500      | 10°0-04, 1             |  |
| 1382                      | 2061 | 679                           | Anhydrite, re | d sand,     |          |         |                      | the Zona Zona (L.Z.) | color "ID.             |  |
| ·                         |      | satuli,                       |               |             |          |         | inna 20              |                      | 07-1 <u>*</u> 0-03     |  |
|                           |      |                               | 11            | c: <u>1</u> |          |         | 5.0                  | (,0.8 %.)<br>** .1   | 5 <b>-27-7</b> 0<br>69 |  |
|                           | ٤.   | uga M                         | in out        |             |          |         |                      | Fig BundV            |                        |  |
|                           |      |                               |               |             |          |         | 100                  |                      | , · ·                  |  |