16.

UNITED STATES NMOCGIOGOPY TRIPLICATE. F THE INTERIOR verse side)

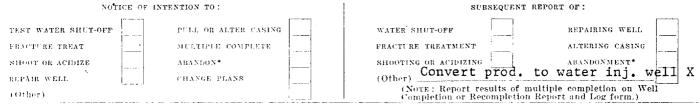
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| J | ONDA | 1 1 O I I CES | 11110 | | 113 | \mathcal{O}_{1} | 4 Fr Fr Fr D | |
|-----------|---------|-----------------|------------|-------------|-----|-------------------|--------------|------------|
| o not use | | proposals to | | | | | | reservoir. |
| | 11 11 A | THEFT IN STREET | TWATE TETT | DALLED OF C | | | | |

| Use "APPLI | | | | | |
|--|--------------------------------|-------------------------------|---|------------------|--|
| on X CAS OTHER | WIW | RECEIV | Double "L" | | |
| Burk Royalty Co. | | DEC - 5 19 | 78 S. FARM OR LEASE NA Double "L" | Qn. Ut. TR 11 | |
| ADDRESS OF OPERATOR | | | 9. WELL NO. | | |
| 800 0il & Gas Bldg., | Wichita Falls, Texa | as 76301 🗓. C. C. | 1-6 | | |
| LOCATION OF WELL (Report location See also space 17 below.) | clearly and in accordance with | any State requirementsia. OFF | ICE 10. FIELD AND POOL, G | OR WILDCAT | |
| At surface | | | Double "L" | Queen Associated | |
| 330' FNL and | 1 1650' FEL | • | 11. SEC., T., R., M., OR SURVEY OR AREA | BLK, AND | |
| | | | Sec. 12-158 | 5-29E | |
| 4. PERMIT NO. | 15. ELEVATIONS (Show wheth | er DF, RT, GR, etc.) | 12. COUNTY OR PARISE | 1 13. STATE | |
| | 3890' GR | • | Chaves | New Mexico | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-13-78 Pulled tbg. Ran sand pump to T.D. of 2015'. Ran csg. scraper to T.D. Pumped 130 bbls of hot water. No circ. 11-16-78 T. D. 2015'. Set 5½" Pengo DGL permanent packer @ 1950'. 11-27-78

Ran 1950' of 2" fiberglass tbg. Displaced annulus with fresh water. Latched tbg. into packer at 1950.

Note: All meas. - D. F.

RECEIVED

OFCI 1978

U. S. BELLULIN, MEN MENTON

Form approved. Copy to Budget Bureau No. 42-R1424.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NM-0390243

5. LEASE DESIGNATION AND SERIAL NO LESSEEN

| 8. | I hereby cornity that the foregoing is true and correct SIGNED Afflu May Fred M. Lynch | | Engineer | DATE | November | 28, | <u>19</u> 78 |
|----|--|-------|--------------------------|------|----------|-------|--------------|
| - | (This space for Federal or State office use) APPROVED BY APPROVED BY APPROVED BY | TITLE | ACTING DISTRICT ENGINEER | DATE | DEC - | 4 197 | 8 |