| Olympone -5Commissi awerrabbay 9-331 | UNITED STATES DEPARTME. OF THE INTER | SUBMIT IN TRIPFATE | |
|---|--|--|---|
| tesia, NM 88210 | BUREAU OF LAND MANAGEMEN | | NM-061-P35-86U321 |
| SUND | RY NOTICES AND REPORTS (m for proposals to drill or to deepen or plus se "APPLICATION FOR PERMIT— for such p | ON WELLS | 6 IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | se "APPLICATION FOR PERMIT— for such p | roposais.) | 7. UNIT AGREEMENT NAME |
| WELL WELL | OTHER T. A. Well | | South Lucky Lake Queen |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Burk Royalty (| Co. 🗸 | | S.Lucky Lake Qn.Unit TR |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. |
| P.O. BOX BRC, 4. LOCATION OF WELL (Rep. See also space 17 below. At surface | Wichita Falls, Texas ort location clearly and in accordance with any | 76307 RECEIVED | 10. FIELD AND POOL, OR WILDCAT South Lucky Lake |
| | | | 11. SBC., T., R., M., OR BLK. AND |
| 1000 FNT 5 33 | RO! EWI. | AUG 28 '87 | SURVEY OR ARMA |
| 1980' FNL & 330' FWL | | | Sec. 27-15S-29E |
| 14. PERMIT NO. | 15 ELEVATIONS (Show whether D | F, RT, GR. etc.)O. C. D. ARTESIA, OFFICE | 12. COUNTY OR PARISH 13. STATE Chaves New Mexic |
| 16. | Check Appropriate Box To Indicate 1 | | |
| NOT | CCE OF INTENTION TO: | SCBSEC | QUENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL LEST | CHANGE PLANS | (Other) (Note: Report result | ts of multiple completion on Well |
| Other) To car 17. DESCRIBE PROPOSED OR CO proposed work. If w nent to this work.)* | TY Well as T.A. OUTLETED OPERATIONS (Clearly state all pertine) ell is directionally drilled, give subsurface local | | pletion Report and Log form.) s, including estimated date of starting any cal depths for all markers and zones perti- |
| August 198 | 7 - Will set packer at in order to maintail conversion to an in | n T.A. status of | |
| Casing: | 8 5/8" @ 303' w/ 50 4 ኤ" (10.5#) @ 1788 | | |
| Pers: | 1743' - 1750' (Quee | n Sand) | |
| Paul Parthun | has been notified. | | |
| | | | |
| | • | | • • |
| | | | |
| | • | | |
| , | | | |
| 18. I hereby certify that the | e foregoing fo true and correct | etroleum Engineer | 8-4-87 |
| SIGNED Fred M (This space for Federal | Lynch | ectoteam pudineet | DATE 0-4-07 |
| , and open sor a cateral | | | |
| APPROVED BYCONDITIONS OF APP | ROVAL IF ANY: | | APPROVED |
| TOTAL CONTRACTOR OF MARK | , , | | PETER W. CHESTER |
| | | | 9 4 1007 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to provide and MANAGEMENT United States any false, fictitious or fraudulent statements or representations as to any matter within well-united States.

*See Instructions on Reverse Side