

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1004-0135
Expires August 31, 1985

c15F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER

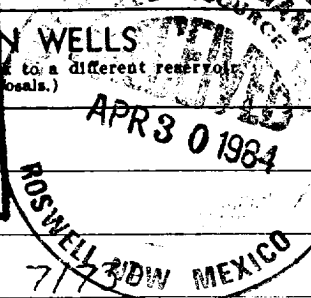
2. NAME OF OPERATOR: J.E. Hammonds

3. ADDRESS OF OPERATOR: P.O. Box 1714 El Dorado AR 71730

4. LOCATION OF WELL: 1980 FNL E 660 FWL of Sec. 10

14. PERMIT NO.: 1

15. ELEVATIONS: 3598 GL



5. LEASE DESIGNATION AND SERIAL NO.: NM-20356

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME: Federal

9. WELL NO.: #1

10. FIELD AND POOL, OR WILDCAT: Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec 10 T15S R28E

12. COUNTY OR PARISH: Chaves

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following plugs were set in the J.E. Hammonds-Federal #1 to plug and abandon.

- 1st - plug = set plug at 1900' to 1800' w/30 sx.
- 2nd plug = set plug at 350' to 250' w/30 sx.
- 3rd plug = set plug in Surface pipe at 50' w/15 sx.
- set last plug at surface w/3 sx, and installed 4 1/2" dry hole marker as required by N.M.O.C.C.

Verbal Approval from = Mr. Pete Chester

18. I hereby certify that the foregoing is true and correct

SIGNED: [Signature] TITLE: Vice-president DATE: 7-30-84

(This space for Federal or State office use)

APPROVED BY: _____ TITLE: _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
DATE
PETER W. CHESTER
JUL 30 1985
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side