

NEW OIL CONS. COMMISSION
Drawer DD
UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☒ OTHER ☐ *J. E. Hammonds*
2. NAME OF OPERATOR *Duanco Oil & Gas Inc*
3. ADDRESS OF OPERATOR *P.O. Box 1714, El Dorado AR 71730*
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1980 FNL, 660 FWL of Sec. 10 T-15-S-R28E
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, OR, etc.)
3595 G.L.

5. LEASE DESIGNATION AND SERIAL NO.
NM-20356
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Hammonds Federal
9. WELL NO.
#1
10. FIELD AND POOL, OR WILDCAT
Windmill, San Andreas
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 10, T-15S-R28E
12. COUNTY OR PARISH
Chaves
13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

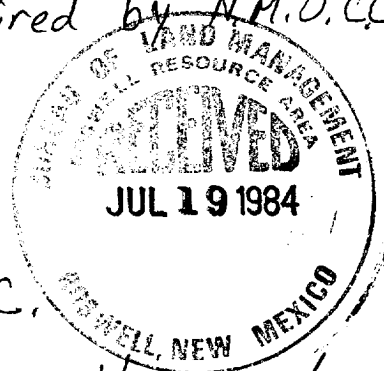
(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-27-84. Installed dry hole marker as required by N.M.O.C.C.
Leveled pits and ripped location.
Cleaned and ripped up road.
Restored location as required by N.M.O.C.C.
7/19/84 Final report of abandonment on Hammonds - Federal #1. All requirements have been met and lease is ready for any final inspection



2740
TP-2750
7 7/8 - OH

18. I hereby certify that the foregoing is true and correct

SIGNED *Doug Allen*

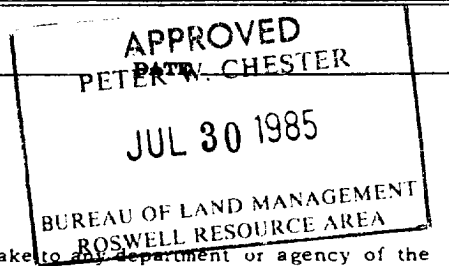
TITLE *Vice-president*

DATE *7/19/84*

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE *Post ID-2*
8-16-85
PFA



*See Instructions on Reverse Side