

clst

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LEASE
NM-23491

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Flying H Ranch Unit

8. FARM OR LEASE NAME
Flying H Ranch Unit *Tr. 3*

9. WELL NO. #
~~Tract 3-1~~

10. FIELD OR WILDCAT NAME
Wildcat - *Ado*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 14-T15S-R19E

12. COUNTY OR PARISH | 13. STATE
Chaves | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5099' G.L.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
McClellan Oil Corporation

3. ADDRESS OF OPERATOR
P.O. Drawer 730, Roswell, NM 88201

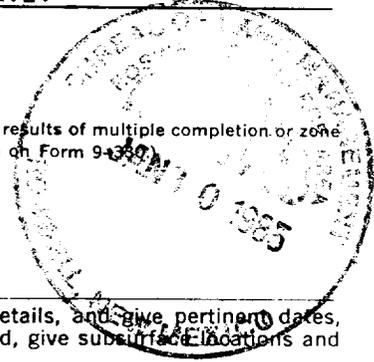
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FSL & 660' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

RECEIVED BY
FEB 4 1985
O. C. D.
ARTESIA, OFFICE

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <u>Conductor Pipe</u>	

(NOTE: Report results of multiple completion or zone change on Form 9-330)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

spudded

1/29/85: Drilled 40' of 18" hole. Ran 40' of 14" casing. Cemented with 3 yards of Ready Mix.

1/30/85: Move in Link air rig. Rig up. Will drill out with 12-1/4" bit
1/31/85:

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct
SIGNED *Paul Lagdula* TITLE Operations Manager DATE 1/30/85

ACCEPTED FOR RECORD
PETER W. CHESTER (This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JAN 30 1985

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA *See Instructions on Reverse Side*