

UNITED STATES ^{Artesia, NM 88210}
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen a well to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ **AUG 4 1982**
2. NAME OF OPERATOR
Tom R. Minihan **O. C. D.**
3. ADDRESS OF OPERATOR **ARTESIA, OFFICE**
P.O. Box 4364 Midland, Tex. 79704
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE:
AT TOP PROD. INTERVAL: 1590
AT TOTAL DEPTH: 1602

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

(other) Temporarily Abandon

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Start August 2, 1982 - Temp abandon - determine where and how to shut off water in open hole.

1. Pull rods and tubing.
2. Remove 6 5/8 wellhead. Install 6 5/8 collar - 6 5/8 x 2" swedge and 2" valve on top of swedge.
3. Temp abandon well. Make a study on well to determine where present water is coming from and determine if it can be shut off.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Tom R. Minihan TITLE Operator DATE 7/28/82

(This space for Federal or State office use)

APPROVED BY **APPROVED**
CONDITIONS OF APPROVAL, IF ANY:

AUG 3 1982

JAMES A. GILLHAM
DISTRICT SUPERVISOR

TITLE _____ DATE _____
APPROVED FOR 3 MONTH PERIOD
ENDING Nov 3, 1982

*See Instructions on Reverse Side

RECEIVED
AUG 2 1982

OIL & GAS
U.S. GEOLOGICAL SURVEY
ARTEZIA, NM 88210

5. LEASE **LC 050158**
6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____
7. UNIT AGREEMENT NAME
S R L G Unit
8. FARM OR LEASE NAME
South Red Lake Grayburg Unit
9. WELL NO.
5
10. FIELD OR WILDCAT NAME
Red Lake (Grayburg)
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
35 17S 27E
12. COUNTY OR PARISH **Eddy** 13. STATE **New Mexico**
14. API NO. _____
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3576' 6"

(NOTE: Report results of multiple completion or zone change on Form 9-330.)