

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
En: Minerals & Natural Resources Department

Form C-104 <sup>95</sup>  
Revised February 10, 1994 <sup>CT</sup>

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |                                      |  |
|--|--------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>JUNE TAYLOR<br>1401 W. FOX ST.<br>CARLSBAD, NM 88220 |                                      | <sup>2</sup> OGRID Number<br>147727              |
| <sup>4</sup> API Number<br>30-015-00673  |                                      | <sup>3</sup> Reason for Filing Code<br>CH 6/1/95 |
| <sup>5</sup> Pool Name<br>EMPIRE - YATES - SEVEN RIVERS  |                                      | <sup>6</sup> Pool Code<br>22230                  |
| <sup>7</sup> Property Code<br>17337  | <sup>8</sup> Property Name<br>RAMAPO |  |
|  |                                      | <sup>9</sup> Well Number<br>#1                   |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                       |                       |                       |                     |                |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no.<br>K | Section<br>36 | Township<br>17S | Range<br>27E | Lot. Idn | Feet from the<br>2310 | North/South Line<br>W | Feet from the<br>1650 | East/West line<br>S | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|-----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|  |  |                                |                   |  |
|--|--|--------------------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID<br>15694 | <sup>19</sup> Transporter Name and Address<br>NAVAJO CRUDE OIL PURCHASING COMPANY, P.O. BOX 159<br>ARTESIA, NM 88210 | <sup>20</sup> POD<br>0862410 0 | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description<br>RECEIVED<br>AUG 02 1995<br>OIL CONSERVATION DIVISION |
|  |  |                                |                   |  |
|  |  |                                |                   |  |
|  |  |                                |                   |  |
|  |  |                                |                   |  |
|  |  |                                |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>0862450 | <sup>24</sup> POD ULSTR Location and Description<br>DIST. 1 |
|------------------------------|---|

V. Well Completion Data

|                         |                                    |                         |  |                            |
|-------------------------|------------------------------------|-------------------------|--|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB   | <sup>29</sup> Perforations |
|                         |                                    |                         |  |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement<br>Post ID-3<br>8-18-95<br>dyg up |                            |
|                         |                                    |                         |  |                            |
|                         |                                    |                         |  |                            |
|                         |                                    |                         |  |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

|   |  |  |  |
|---|--|--|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: June Taylor<br>Printed name: JUNE TAYLOR<br>Title: OWNER<br>Date: 6/1/95 |  | <b>OIL CONSERVATION DIVISION</b><br>Approved by: SUPERVISOR, DISTRICT II<br>Title:<br>Approval Date: AUG - 7 1995<br>Phone: 885-2342 |  |
|---|--|--|--|

|   |  |
|---|--|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator<br>Paula Dooley<br>Previous Operator Signature | Personal Estate Administrator<br>6/1/95<br>Printed Name Title Date |
|---|--|

0862420 - 0862420

0862420

0862420