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| LAND OFFICE | | | | | | | | |
| TRANSPORTER | OIL | | | | | | | |
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| PRORATION OFFI | CE | | | | | | | |

NEW MEXICO OIL CONSERVATIC COMMISSION

| LAND OFFICE | | | | WELL | LOCAT | TION AN | D ACR | EAGE D | PEDICATION | I PLAT | |
|--|---|----------------|--------------|---|--------------|--------------|----------------|-------------|---------------------|-------------------------------|--|
| TRANSPORTER L | OIL GAS | | | SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE | | | | | | | |
| PRORATION OFFICE | | | | | | | , 11170 | . IIIS FUR | M OH THE KEY | CKJE JIVE | |
| OPERATOR | | | | | | | | | | | |
| SECTION A | | | | | | | | | | | |
| Operator Lease | | | | | | | | Well No. | | | |
| Simus & Reese | | | | | Has | | | 9 | | | |
| Unit Letter Section | | | | | Ran | | | ıty | | | |
| Actual Footas | e I a | le cation o | | T | 17-8 | R | -28- E | | ddy | | |
| Actual Footage Location of Well: 2310 feet from the Santh line and 1000 feet from the 15-4 line | | | | | | | | | | | |
| Ground Level | Elev. | | oducing For | mation | me an | Pool | | feet from | the West. | line | |
| 3549 | | | | | | | | | ~ ~ ` | Dedicated Acreage: | |
| - | | | | | | | pire | | <u> S-R.)</u> | Acres | |
| 1. Is the Ope | rator | the only | owner in t | he dedicat | ed acreage | outlined on | the plat be | low? YES | NO | | |
| 1000 0143 10 | e rigi | oi io ari | ii into ana | to produce | from any po | ool and to a | ppropriate i | the produc | tion either for his | nself or for himself and | |
| whother. | いしノーノ | -27 (E) | INMISAL 1997 | Lomp.) | | | | | | | |
| 2. If the answ | ver to | questio | on one is "r | o,'' have | he interests | s of all the | owners bee | n consolio | lated by communi | tization agreement or other- | |
| | | | | ams wer is | yes, IVD | e of Consol | Idation | | 86 | CEIVED | |
| 3. If the answ | er to | questio | n two is ''n | o," list a | I the owner. | s and their | | | below: | | |
| Owner | | | | | | T | Land Desc | | - | AL A 10CE | |
| | | | | | | | | | | N 6 1965 | |
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| | | | | | | | | | | O. C. C. | |
| | | | | SECT | ON B | | | | | CERTIFICATION | |
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| | | ! | | T-A | ₩ | | 1 | | I hereby | certify that the information | |
| | | | | | | | 1 | | | ON A above is true and com- | |
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| | | <u> </u> | | | • | | | | belief. | | |
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| | i | Ĭ | | 1 | | | 1 | | shown on | the plat in SECTION B was | |
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| ll . | ŧ | | | | | | ! | | supervisio | n, and that the same is true | |
| <u>L</u> | | | | | | | | | and correc | to the best of my knowledge | |
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| | 1 | | | | | | | | | Professional Engineer | |
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