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**RECEIVED**  
 NEW MEXICO OIL CONSERVATION COMMISSION  
 JAN 28 1979  
 C. C. C.  
 ARTERIA, OFFICE

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E- 9434                                                              |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>Humble "23"                                                                 |
| 9. Well No.<br>1                                                                                     |
| 10. Field and Pool, or Wildcat<br>Red Lake                                                           |
| 12. County<br>Eddy                                                                                   |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 SEE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)

|                                                             |                                   |                                 |
|-------------------------------------------------------------|-----------------------------------|---------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/>  |
| Address of Operator<br>Kincaid & Watson Drilling Company ✓  |                                   |                                 |
| Location of Well<br>P.O. Box 498, Artesia, New Mexico 88210 |                                   |                                 |
| UNIT LETTER<br>J                                            | 1980 FEET FROM THE<br>South       | LINE AND 1980 FEET FROM<br>East |
| LINE, SECTION<br>23                                         | TOWNSHIP<br>17S                   | RANGE<br>28 E                   |

15. Elevation (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

|                                                |                                           |                                                     |                                                              |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                     |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Casing leak survey |

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We are going to Plug this well.

17. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                   |                                      |                        |
|-----------------------------------|--------------------------------------|------------------------|
| SIGNED <u>Nancy King</u>          | TITLE <u>Secretary-Treasurer</u>     | DATE <u>1-22-79</u>    |
| APPROVED BY <u>W. G. Gressett</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>FEB 9 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY:   |                                      |                        |