

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
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5a. Indicate Type of Lease -  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
647

SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - P" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                 |                 |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                | AUG 11 1980     | 7. Unit Agreement Name                       |
| 2. Name of Operator<br>ARCO Oil & Gas Company<br>Division of Atlantic Richfield Company                                         | O. C. D.        | 8. Farm or Lease Name<br>Empire Abo Unit "D" |
| 3. Address of Operator<br>P. O. Box 1710, Hobbs, New Mexico 88240                                                               | ARTESIA, OFFICE | 9. Well No.<br>38                            |
| 4. Location of Well<br>UNIT LETTER N 330 FEET FROM THE South LINE AND 2310 FEET FROM<br>West 26 TOWNSHIP 17S RANGE 28E N.M.P.M. |                 | 10. Field and Pool, or Whdeat<br>Empire Abo  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3681' GR                                                                       |                 | 12. County<br>Eddy                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUSSEQUENT REPORT OF:

|                                                |                                                                      |                                                      |                                               |
|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                            | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER Resqueeze Abo perms w/ cmt <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to resqueeze Abo perms 6158-6170' in the following manner:

1. Rig up, kill well, install BOP. POH w/ comp assy.
2. Set RBP @ approx 6185'. Spot sd on top of BP.
3. Set cmt retr @ approx 6140'. Resqueeze perms 6158-70' w/ 120 sx of C1 "C" cmt cont'g 2% CaCl. WOC.
4. Drill out retr & cmt. Pressure test squeeze job to 1500# for 30 mins. Circ sd off BP. Rec BP.
5. RIH w/ comp assy, return to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                      |                         |
|----------------------------------|--------------------------------------|-------------------------|
| SIGNED <u>W. D. McDaniel</u>     | TITLE <u>Dist. Drlg. Supt.</u>       | DATE <u>8/5/80</u>      |
| APPROVED BY <u>W. A. Gussert</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>AUG 10 1980</u> |

CONDITIONS OF APPROVAL, IF ANY: