Form C-103
Revised 1-1-89

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-01572

₅Indicate Type of Lease

STATE X   FEE

₆State Oil & Gas Lease No.

B-2071

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
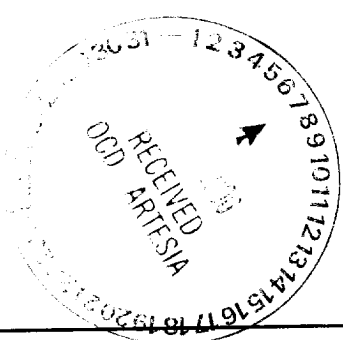(FORM C-101) FOR SUCH PROPOSALS.)

₇Lease Name or Unit Agreement Name

NG PHILLIPS STATE

₁Type of Well:
OIL WELL ✓   GAS WELL   OTHER WIW

₂Name of Operator
MARBOB ENERGY CORPORATION

₈Well No.
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₃Address of Operator
P.O. BOX 227, ARTESIA, NM 88210

₉Pool name or Wildcat
ARTESIA QUEEN GRBG SA

₄Well Location

Unit Letter   I :   1650   Feet From The   SOUTH   Line and   330   Feet From The   EAST   Line

Section   27   Township   17S   Range   28E   NMPM   EDDY   County

₁₀Elevation (*Show whether DF, RKB, RT, GR, etc.*)
3663' GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK   PLUG AND ABANDON

TEMPORARILY ABANDON   CHANGE PLANS

PULL OR ALTER CASING

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK   ALTERING CASING

COMMENCE DRILLING OPNS.   PLUG AND ANBANDONMENT X

CASING TEST AND CEMENT JOB

OTHER:

₁₂Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

6/13/00 SET 25 SX PLUG @ 2074', TAG CMT PLUG @ 813', CIRC CSG W/BRINE GEL, PERF 5 1/2" CSG @ 850', SQZ PERFS W/25 SX PP CMT, TAG CMT @ 738', PERF 5 1/2" CSG @ 559', CIRC CMT TO SURF. SET DRY HOLE MARKER, CLEAN LOCATION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Robin Cockrum*   TITLE PRODUCTION ANALYST   DATE 07-06-00

TYPE OR PRINT NAME ROBIN COCKRUM

TELEPHONE NO. 748-3303

(This space for State Use)

APPROVED BY *Phil Hawkins*   TITLE *Field Rep. I*   DATE 9-27-2000

CONDITIONS OF APPROVAL, IF ANY: