

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1880, Hobbs, NM 88240

# OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-01686                                                                     |
| Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| State Oil & Gas Lease No.                                                                        |
| Lease Name or Unit Agreement Name<br>NorthWest Artesia Unit                                      |
| Well No.<br>15                                                                                   |
| Pool name or Wildcat<br>Artesia (QN-GB-SA)                                                       |

|                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)    |  |
| Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> WIW                                                                                          |  |
| Name of Operator<br>SDX Resources, Inc.                                                                                                                                                                          |  |
| Address of Operator<br>PO Box 5061, Midland, TX 79704                                                                                                                                                            |  |
| Well Location<br>Unit Letter <u>P</u> <u>990</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line<br>Section <u>32</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>Eddy</u> County |  |
| Elevation (Show whether DF, RPS, RT, GR, etc.)<br>3672' GR                                                                                                                                                       |  |

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
 PULL OR ALTER CASING ☐  
 OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
 CASING TEST AND CEMENT JOB ☐  
 OTHER: Csg test for TA ☒

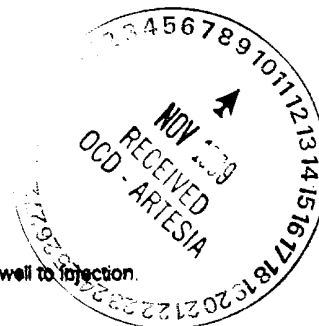
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### Current Condition:

8-5/8" 32# csg @ 750' Cmt w/50 sx  
 4-1/2" 9.5 - 10.5# @ 2100' Cmt w/435 sx & circ  
 59 js 2-3/8" PC tbq w/Johnson 101-S pkr @ 1868'

10/6/99: Tested csg annulus to 500# for 30 min. Held ok. (Chart Attached).

Propose to TA well in current condition pending a study of the unit to evaluate the feasibility of returning the well to injection.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Alwater TITLE Regulatory Tech. DATE 10-26-99

TYPE OR PRINT NAME Bonnie Alwater TELEPHONE NO 915/685-1761

(This space for State Use)

APPROVED BY [Signature] TITLE Field Rep I DATE 11-15-99

CONDITIONS OF APPROVAL, IF ANY:

This Approval is for  
Abandonment

2004

