

## AREA 640 ACRES

## NEW MEXICO OIL CONSERVATION COMMISSION EDELLE SANTA Fe, New MexicoR EDELLE

MAR 1 0 1993

WELL RECORD

D. C. C

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE. If State Land submit 6 Copies

| Well is  | ced J<br>Contractor | If State A.W.  Houst  p of Tubing H | Land the Oil Chompson On, Texa lead 19 | and Gas Lease No. in 19 60 Drilling  TRE a 3663  DIL SANDS OR ZO  No. 4,    | 660  was Completed  The inf      | formation given is t | West  March 4 , 19     |  |
|--|---------------------|-------------------------------------|--|---|----------------------------------|----------------------|------------------------|--|
| of Section   | Contractor          | Houston to                          | Land the Oil  Chompsen  Texa  [ead     | and Gas Lesse No. in 19.60 Drilling  In Inc.  3663  DIL SANDS OR ZO  No. 4, | was Completed The interpretation | formation given is t | o be kept confidential |  |
| Drilling Commend Name of Drilling Address Elevation above se No. 1, from No. 2, from No. 3, from | Contractor          | A.W. Houst                          | Phompson on, Texa                      | ., 19.60 Drilling  . Inc.  . 3663  DIL SANDS OR ZO                          | was Completed                    | formation given is t | o be kept confidential |  |
| Name of Drilling Address Elevation above se No. 1, from No. 2, from No. 3, from                  | Contractor          | Housto                              | Phompson<br>on, Texa<br>lead<br>19     | 3663<br>DIL SANDS OR ZO   | The in                           | formation given is t | o be kept confidential |  |
| Address  Elevation above se  No. 1, from  No. 2, from  No. 3, from                               | 5691                | Houstoto                            | 19                                     | 3663<br>DIL SANDS OR ZO<br>No. 4,   |                                  | formation given is t | o be kept confidential |  |
| No. 1, from  | 5691                | p of Tubing H                       | 19                                     | 3663<br>DIL SANDS OR ZO<br>No. 4,   | NES                              | formation given is t | o be kept confidential |  |
| No. 1, from  | 5691                | to                                  | 6249                                   | DIL SANDS OR ZO   | NES<br>from                      |                      |                        |  |
| No. 2, from  | ••••••              | to                                  | 6249                                   | No. 4,  | from                             | to.                  |                        |  |
| No. 2, from  | ••••••              | to                                  | 6249                                   | No. 4,  | from                             | to.                  |                        |  |
| No. 3, from  |                     |                                     |  | No. 5,  |                                  |                      |                        |  |
| ·  |                     | to                                  |  |   | from                             | to.                  | •••••••••••            |  |
| Include data on r  |                     |                                     | ,                                      | No. 6,  | from                             | to.                  |                        |  |
| Include data on r  |                     |                                     | YMPA                                   | ORTANT WATER  | SANDS                            |                      |                        |  |
|  | rate of water       | inflow and ele                      |  | h water rose in hole.   |                                  |                      |                        |  |
| No. 1, from  |                     |                                     | to                                     |   |                                  | feet,                | ••••••                 |  |
| No. 2, from  |                     |                                     | to                                     |   |                                  | feet                 |                        |  |
| No. 3, from  |                     |                                     | to                                     |   |                                  | feet                 |                        |  |
| No. 4, from  |                     |                                     | to                                     |   |                                  | feet                 | ••                     |  |
|  |                     |                                     |  | CASING RECOR  | <b>ED</b>                        |                      | -                      |  |
| SIZE   | WEIGHT<br>PER FOOT  | NEW OR<br>USED                      | AMOUNT                                 | KIND OF   | CUT AND<br>PULLED FROM           | PERFORATIONS         | PURPOSE                |  |
| 8-5/8  | 244                 | Lov                                 | A CON                                  |   | Z CLLED FROM                     | EBRUBATIONS          |                        |  |
| 4-1/2 9  | .50 <u>11</u> .     | 60 New                              | 6250                                   |   |                                  | 6205-6241            | Producti o             |  |
| 2-3/8  | 4.7                 | 1                                   | 6197                                   | <u>'</u>  |                                  |                      | Tubing                 |  |
| <u> </u>   |                     | <u> </u>                            | !                                      | 1   |                                  | <u> </u>             |                        |  |
|  | <del></del>         | <u> </u>                            | MUDDIN                                 | G AND CEMENTI   | NG RECORD                        | <u> </u>             |                        |  |
|  | ZE OF V             | WHERE<br>SET                        | NO. SACKS<br>OF CEMENT                 | METHOD<br>USED  | (                                | MUD<br>RAVITY        | AMOUNT OF<br>MUD USED  |  |
|  | -5/8                | 991                                 | 450                                    | Halliburto  |                                  |                      |                        |  |
|  |                     |                                     | <b>**</b>                              |   |                                  |                      |                        |  |
| 6-3/4" 4-  | -1/2                | 6250                                | 500                                    | Halliburto  | n                                |                      |                        |  |

## accord of Drill-Stem and Special Te. J

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| Rotary too        | ls were         | used from                             | Surface           | feet to | <u>, 6250</u> | feet, ar                                | nd from                               |  | feet to             | feet.  |
|-------------------|-----------------|---------------------------------------|-------------------|---------|---------------|---|---------------------------------------|--|---------------------|--|
|                   |                 |                                       |                   |         |               |   |                                       |  |                     | feet.  |
|                   |                 |                                       |                   |         | PROD          | UCTION                                  |                                       |  |                     |  |
|                   |                 |                                       | <b></b>           | 0       |               |   |                                       |  |                     |  |
|                   |                 |                                       | March             |         |               |   |                                       |  |                     | 1  |
| OIL WEL           | L: Th           | e production                          | during the first  | 24 ho   | urs was       | 132                                     | bar                                   | rels of liqu   | id of which         | 100 was  |
|                   | ****            | :                                     | C of              | wasa    | mulsion:      | •                                       | % water                               | · and  | 0 % y               | vas sediment. A.P.I.   |
|                   |                 |                                       |                   |         |               |   | .70 water                             | , anu  |                     | as seament, 11.1.1.  |
|                   | Gr              | avity                                 | 41.2              |         |               |   |                                       |  | •                   |  |
| GAS WEL           | L: Th           | e production                          | n during the firs | 24 ho   | urs was       |   | M.C.F. pl                             | us   |                     | barrels of   |
|                   | lia             | uid Hydroca                           | arbon. Shut in Pi | ressurc | · · ·         | ME                                      | •                                     |  |                     |  |
|                   | _               |                                       |                   |         |               |   |                                       |  |                     |  |
| Length of         | Time S          | hut in                                | •••••             |         | ·····         | •-•                                     |                                       |  |                     |  |
| PLEA              | ASE IN          | DICATE B                              | ELOW FORMA        | TION    | TOPS (IN CO   | NFORMAN                                 | CE WITH                               | I GEOGR  | APHICAL SECTION     | ON OF STATE):  |
|                   |                 |                                       | Southeastern      | New 1   | fexico        |   |                                       |  | Northwestern 1      | New Mexico   |
| T. Anhy.          |                 | · · ·                                 |                   | Т.      | Devonian      | • |                                       | т.   | Ojo Alamo           | •••••  |
| T. Salt           |                 | ·····                                 | •••••             | Т.      | Silurian      | ····                                    |                                       | ,T. ,  | Kirtland-Fruitland. | •••••  |
|                   |                 |                                       |                   |         | Montoya       |   |                                       |  | Farmington          |  |
| T. Yates.         | ates            |                                       |                   |         |               |   |                                       | Pictured Cliffs  | ••••••••            |  |
|                   | Rivers T. McKee |                                       |                   |         |               |   |                                       |  |                     |  |
| -                 |                 |                                       | 1269              |         |               |   |                                       |  |                     | •  |
|                   |                 |                                       |                   |         | Gr. Wash.,    |   |                                       |  |                     |  |
| T. San A          | Andres          | · · · · · · · · · · · · · · · · · · · | 2050              |         |               |   |                                       |  |                     |  |
|                   |                 |                                       |                   | Т.      | Γ             |   |                                       |  |                     |  |
|                   |                 |                                       |                   |         |               |   |                                       |  |                     |  |
| T. Tubb<br>T. Abo | 8               |                                       | 5691              | T.      |               | ,                                       |                                       |  |                     |  |
|                   |                 |                                       |                   |         |               |   |                                       |  |                     |  |
|                   |                 |                                       | •••••             |         |               |   |                                       |  |                     |  |
| 1. 141133         |                 |                                       |                   | ··· -·  | FORMATI       |   |                                       |  |                     |  |
|                   |                 | lone : 1                              |                   |         |               |   | · · · · · · · · · · · · · · · · · · · | Thickness  | <u> </u>            | <del></del>  |
| From              | То              | Thickness<br>in Feet                  | 1                 | Formati | on            | From                                    | То                                    | in Feet  | For                 | mation   |
|                   |                 | _                                     |                   |         |               |   |                                       |  |                     |  |
| 0                 | 684             | 684                                   | Caliche           |         |               |   |                                       |  |                     |  |
| 684<br>831<br>991 | 83.             | 147                                   | Sand &<br>Anhydri |         | Write         |   |                                       |  |                     |  |
| 991               | 425             | 5259                                  | Lime              |         |               |   |                                       | NAMES OF THE OWNER, OWN |                     |  |
| <b>,,</b> _       |                 | 7-77                                  |                   |         |               |   |                                       |  |                     |  |
|                   |                 | ,                                     |                   |         |               |   |                                       |  |                     |  |
|                   |                 |                                       |                   |         |               |   |                                       | (f )   |                     | ``\  |
|                   |                 | 7.                                    | <b>→</b> ; ``     |         |               |   |                                       |  |                     | The state of the s |
|                   |                 |                                       |                   |         |               |   | I OIL                                 | PONCE  | VATION COM          | ISSION . T   |
|                   |                 |                                       |                   |         |               | -                                       |                                       | _f.X. 201,^  | Dischar in Tic      | E  |
|                   |                 |                                       |                   |         |               |   | No. Con                               | s Receiv   | 8                   |  |
|                   |                 |                                       |                   |         |               |   |                                       | D.   |                     |  |
|                   |                 |                                       |                   |         |               |   |                                       |  |                     |  |
|                   |                 |                                       |                   |         |               |   | >500/¿                                |  | 2 -                 |  |
|                   |                 |                                       |                   |         | t             | 3                                       | Arra -                                |  | 1 -                 |  |
|                   |                 |                                       |                   |         |               |   |                                       |  | • • •               |  |
|                   |                 |                                       |                   |         |               |   | 1. 1 :-                               |  |                     |  |
|                   |                 |                                       |                   |         |               |   | . In the second                       |  | 2                   |  |
|                   |                 |                                       |                   | ,       |               | Mark to the same                        | .                                     |  |                     |  |
|                   |                 |                                       |                   |         |               |   |                                       |  | 1.1                 |  |
|                   |                 | H )                                   |                   |         |               | <u>'</u>                                |                                       | - "11  | 1                   | · *** * * * * * * * * * * * * * * * * *  |
|                   |                 |                                       | AFTACTIC          | WD A D  | ATE SHEET     | TO A DIDITAL                            | MAT SD                                | ACTO TO N  | רושרושים            |  |

|  | complete and correct record of the well and all work done on it so far |
|--|--|
| Company or Operator  | Address 529 E Broadway, Robbs, H.H.                                    |
| Name Control of the C | Position or Title  |
|  |  |