

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-01718

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
EMPIRE ABO UNIT "F"

8. Well No.  
33

9. Pool name or Wildcat  
EMPIRE ABO

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER ☐

2. Name of Operator

BP America Production Company

3. Address of Operator

P.O. Box 1089, Eunice, NM 88231

4. Well Location

Unit Letter E 1964.6 Feet From The N Line and 330 Feet From The W Line

Section 34 Township 17S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3677' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Workover ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6307' PBD: 6272' CIBP: 6155' PERFS: 6244-54', 6184-6218'

MIRUPU. NDWH. NUBOP. POH w/tbg. Note: Should only be 1 jt.

PU 2-3/8" workstring. GIH w/bit & scraper to 6154'. Note: CIBP @ 6155'. POH.

GIH & dump 25' cmt on top of CIBP @ 6155'. POH.

GIH & perf w/2 JSPF 5802-07', 5813-21', 5832-35', 5839-45', 5854-58', 5866-72'

5898-5904', 5910-12', 5920-44', 5948-52', 5959-66', 5978-94'. POH.

GIH w/treating pkr & tbg. Spot 146 gals 15% HCL NEFE acid f/5994-5780'.

PU set treating pkr @ 5770'. Acidize perfs f/5994-5802' w/5150 gals 15% HCL NEFE acid,

dropping 3 ball sealers every 50 gals. Displace w/23 bbls 2% KCL wtr.

RI's pkr. GIH & wipe off balls. POH.

RIH w/prod. assy. Land SN @ 5994'. NDBOP. NUWH. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 07.09.02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

**JUL 11 2002**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: