

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

RECEIVED  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

NOV 7 1960

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling of recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

**MIDLAND, TEXAS**

(Place)

**11/2/60**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**CHAMBERS & KENNEDY**

**607 MIDLAND NAT'L BANK BLDG.**

**MIDLAND, TEXAS**

(Company or Operator)

**SINCLAIR - STATE**

(Lease)

Well No.

**1**

in

**M**

The well is

located **400** feet from the

**WEST**

line and

**990**

feet from the

**SOUTH**

line of Section **35**

T. **17**

R. **28**

NMPM.

(GIVE LOCATION FROM SECTION LINE)

**EMPIRE ABO**

Pool,

**EDDY**

County

If State Land the Oil and Gas Lease is No.

**E - 949**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows:

**ROTARY - AIR**

**TO 6200 - MUD TO 6400**

The status of plugging bond is

**APPROVED**

Drilling Contractor

**YATES BROTHERS**

**ARTESIA, NEW MEXICO**

We intend to complete this well in the

**ABO REEF**

formation at an approximate depth of

**6400**

feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole  | Size of Casing | Weight per Foot      | New or Second Hand | Depth       | Sacks Cement |
|---------------|----------------|----------------------|--------------------|-------------|--------------|
| <b>10 3/4</b> | <b>8 5/8</b>   | <b>24</b>            | <b>NEW</b>         | <b>800</b>  | <b>400</b>   |
| <b>7 7/8</b>  | <b>5 1/2</b>   | <b>14 &amp; 15.5</b> | <b>NEW</b>         | <b>6350</b> | <b>250</b>   |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

NOV 7 1960

Approved....., 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By **M. L. Armstrong**  
Oil and Gas Inspector

Sincerely yours,

**CHAMBERS & KENNEDY**

(Company or Operator)

By

Position

**ENGINEER**

Send Communications regarding well to

Name

**CHAMBERS & KENNEDY**

Address

**607 MIDLAND NAT'L BANK BLDG.**

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

|  |  |                                |                           |                                       |  |
|--|--|--------------------------------|---------------------------|---------------------------------------|--|
| Operator<br><b>Chambers and Kennedy</b>  |  | Lease<br><b>Sinclair-State</b> |                           | Well No.<br><b>1</b>                  |  |
| Unit Letter<br><b>M</b>  | Section<br><b>35</b>                   | Township<br><b>17 South</b>    | Range<br><b>28 East</b>   | County<br><b>Eddy</b>                 |  |
| Actual Footage Location of Well:<br><b>990</b> feet from the <b>south</b> line and <b>400</b> feet from the <b>west</b> line |  |                                |                           |                                       |  |
| Ground Level Elev.   | Producing Formation<br><b>ADO REEF</b> |                                | Pool<br><b>EMPIRE ADO</b> | Dedicated Acreage:<br><b>40</b> Acres |  |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
|       |                  |
|       |                  |

SECTION B

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

400' 0"

990' 0"

CERTIFICATION

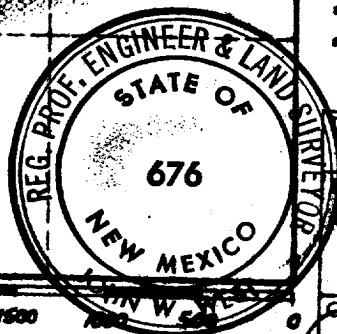
I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
*W. J. Alexander*  
Engineer  
Position  
**CHAMBERS & KENNEDY**  
Company  
**NOVEMBER 2, 1960**  
Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**Oct. 1, 1960**  
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

Certificate No.  
**N.M. - P.E. & L.S. NO. 676**



0 330 660 990 1320 1650 1980 2310 2640 2970 3300

100

| OIL CONSERVATION COMMISSION |                 |   |
|-----------------------------|-----------------|---|
| ARTESIA DISTRICT OFFICE     |                 |   |
| No. Copies Received         |                 | 6 |
| DISTRIBUTION                |                 |   |
|                             | NO<br>FURNISHED |   |
| OPERATOR                    | 1               |   |
| SANTA FE                    | 1               |   |
| PRORATION OFFICE            |                 |   |
| STATE LAND OFFICE           | 1               |   |
| U. S. G. S.                 | 2               |   |
| TRANSPORTER                 |                 |   |
| FILE                        | 1               | ✓ |
| BUREAU OF MINES             |                 |   |