Submit 3 Copies to Appropriate District Office

State of New Mexico Ene. 6/, Minerals and Natural Resources Department

c155	
017	Form
10	Revis
<i>U]/</i>	

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

PULL OR ALTER CASING

OTHER:

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	7 01.
	30-015-02311

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III

5. Indicate Type of Lease
STATE X FEE ____

1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	B-1969 7. Lease Name or Unit Agreement Name		
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	Welch		
1. Type of Well: OL GAS WELL X WELL CTHER			
2. Name of Operator Kersey & Co.	8. Well No. 18		
3. Address of Operator P.O. Box 1248, Fredericksburg, TX 78624	9. Pool name or Wildcat Empire Y-SR		
4. Well Location			
Unit Letter O: 990 Feet From The S Line and 1720	Feet From The E Line		
Section 21 Township 17S Range 28E	NMPM Eddy County		
Sold State Control of the Control of			
11. Check Appropriate Box to Indicate Nature of Notice, Re	eport, or Other Data		
NOTICE OF INTENTION TO: SUB	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	X ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT		

CASING TEST AND CEMENT JOB

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTHER:

	Rigged up Hughes Cable Tool Rig. baler and cleaned out to TD of 73 out. Ran 4' Mud Anchor, top 1' sl 23 Joints 2 3/8' EUE Tubing. S/N 27-5/8" Rods and Polished Rod. ReTank and Pump Jack.	37'. Baled .otted . 1' 1 @ 730' Ra	some Oil after clean Seating Nipple, and		JUN NED NA RECEIVED ARTESIA OCO - ARTESIA
	Well had been scheduled to P & A.				OCD . Yr.
			· · · · · · · · · · · · · · · · · · ·		
I hereby certify to SKINATURE	hat the information above is tries and confidence to the best of my knowled	ge and belief. — TITLE ————	Agent	DATE	6-4-98
TYPE OR PRINT N	AMB Dalton Bell	<u> </u>	505-748-2134	TELEP	HONE NO.
(This space for S	uate Use)				
	rine Saccifical	me Field	Rep. II	DATE	1-15-99.