

GOVERNOR
JOHN BURROUGHS
CHAIRMAN

State of New Mexico
Oil Conservation Commission

LAND COMMISSIONER
MURRAY E. MORGAN
MEMBER



STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY DIRECTOR

321 CARPER BUILDING
ARTESIA

August 4, 1959

John M. Kelly
Box 5671
Roswell, New Mexico

Re: State "M" #1
S32, T16S, R 30E

Dear Sir:

In checking through our files we find that you have not submitted form C-105 on the above mentioned well.

Please submit six (6) copies of C-105 (Well Record) to this office as soon as possible. Form C-105 must be submitted within twenty days of the completion.

Yours truly,

OIL CONSERVATION COMMISSION

M. L. Armstrong,
Supervisor, District No. 2

MLA:jb