

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-21963

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

BP America Production Company

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

4. Well Location

Unit Letter G : 1765 Feet From The N Line and 1270 Feet From The E Line

Section 34 Township 17S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3668.2 GR

7. Lease Name or Unit Agreement Name

EMPIRE ABO UNIT "F"

8. Well No.

361

9. Pool name or Wildcat

EMPIRE ABO

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Workover

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operation (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6350' PBD: 6299' CIBP: 6050' PERFS: 6068-74', 6116-6126', 6151-6160', 6233-6245', 1375' (SQUEEZED)

MIRUPU. NDMH. NUBOP. POH w/tbg. Should only be 1 jt.

PU 2-3/8" workstring. GIH w/bit & scraper to 6049'. Note: CIBP @ 6050'. POH.

GIH and dump 20' cmt on top of CIBP @ 6050'. POH.

Perf w/2 JSPF 5796-98', 5812-22', 5844-54', 5860-64', 5875-80', 5884-88', 5896-5900', 5914-23' 5936-90'.

GIH w/treating pkr & tbg. Spot 200 gals 15% HCL NEFE acid f/5980-5780'. PU set treating pkr @ 5770'.

Acidize perfs f/5980-5798' w/5050 gals 15% HCL NEFE acid, dropping 3 ball sealers every 50 gals. Displace w/23 bbls 2% KCL wtr. Rls pkr. GIH & wipe off balls. POH.

RIH w/prod. assy. Land SN @ 5980'.

NDBOP. NDMH. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE Sr. Administrative Assistant

DATE 07.09.02

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 11 2002