

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CSK DP SF

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980  
**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-015-22464</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>EMPIRE ABO UNIT</b>
8. Well No. <b>H-301</b>
9. Pool name or Wildcat <b>EMPIRE ABO</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3659.8' GR</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**ARCO Permian**

3. Address of Operator  
**P.O. Box 1089 Eunice, NM 88231**

4. Well Location  
Unit Letter **MN**: **150** Feet From The **S** Line and **1650** Feet From The **W** Line  
Section **33** Township **17S** Range **28E** NMPM **EDDY** County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>MIT</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6378' PBD: 6025' PERFS: 5982-5992'

01/21/97: CSG MIT WITNESSED BY KENT WHITHIRE - ARCO, AND APPROVED BY MIKE STUBBLEFIELD - NMCD. PRESS TESTED TO 450#, HELD 15 MINS. HELD OK. CHART ATTACHED.

HOLD WELL FOR FIELD BLOW DOWN

This Approval of Temporary Abandonment Expires 2003

RECEIVED  
OCD  
APR 1998

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 01/28/98

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) ORIGINAL SIGNED BY THE W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 2-2-98

CONDITIONS OF APPROVAL, IF ANY: