|   |       |  | ,                      |                            |  |             |                                      |  |
|---|-------|--|------------------------|----------------------------|--|-------------|--------------------------------------|--|
| NO. OF COPIES RECLIVED  | 3     |  |                        |                            |  |             | Form C-103                           |  |
| DISTRIBUTION  | +=-   | T{   | RECEIVED               |                            |  |             | Supersedes Old                       |  |
| SANTA FE  | 17    |  |                        |                            | ERVATION COMMISSION                    |             | C-102 and C-103<br>Effective 1-1-65  |  |
| FILE  | 17    |  | , an individual        |                            | •                                      |             |                                      |  |
| U.S.G.S.  | 1-2-  |  |                        | JAM 2                      | 2 5 1979                               |             | 5a. Indicate Type of Lease           |  |
| LAND OFFICE   | 1     |  |                        |                            |  |             | State Fra X                          |  |
| OPERATOR  | 17    | <del>                                     </del> |                        | €                          | C. C.                                  |             | 5, State Oil & Gas Lease No.         |  |
| ARTESIA, OFFICE   |       |  |                        |                            |  |             |                                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DILLE ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PURMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |       |  |                        |                            |  |             |                                      |  |
| OIL CAS   | ιX    | <b>ОТ</b> НЕ                                     | ER•                    | •                          |  |             | 7. Unit Agreement Name               |  |
| 2, Name of Operator   |       |  |                        |                            |  |             | 8. Farm or Lease Name                |  |
| Yates Petroleum Corporation V   |       |  |                        |                            |  |             | Ingram Jackson "BV"                  |  |
| 3. Address of Operator  |       |  |                        |                            |  |             | 9. Well No.                          |  |
| 207 South 4th Street - Artesia, NM 88210  |       |  |                        |                            |  |             | 1                                    |  |
| 4. Location of Well   |       |  |                        |                            |  |             | 10. Field and Pool, or Wildcaff.     |  |
| UNIT LETTER G . 1980 FEET FROM THE NOT th LINE AND 1980 FEET FROM   |       |  |                        |                            |  |             | Eagle Creek Atoka                    |  |
| THE East Line, SECTION 26 TOWNSHIP 17S RANGE 25E NMPM   |       |  |                        |                            |  |             |                                      |  |
| THE Edst  | LINE, | SECTION  | YOWNSHIP'              | VNSHIP 175 RANGE 25E NMPM. |  |             |                                      |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |       |  |                        |                            |  |             | 12. County                           |  |
|   | ////  |  |                        | 3388                       | GR                                     |             | Eddy                                 |  |
| 16,   | Che   | cck Approp                                       | riate Box To Inc       | licate N                   | ature of Notice, Repor                 | t or Oth    | er Data                              |  |
| NOT!  |       | OF INTENT  |                        |                            |  |             | REPORT OF:                           |  |
|   |       |  |                        |                            |  |             |                                      |  |
| PERFORM REMEDIAL WORK   | ]     |  | PLUG AND ABAI          | 100N                       | REMEDIAL WORK  COMMENCE DRILLING OPNS. |             | ALTERING CASING PLUG AND ABANDORMENT |  |
| PULL OR ALTER CASING  | Ť     |  | CHANGE PLANS           |                            | CASING TEST AND CEMENT JQB             | $\boxtimes$ |                                      |  |
|   | _     |  | •                      |                            | OTHER                                  |             |                                      |  |
| OTHER   | ·<br> |  |                        | L]                         |  |             |                                      |  |
| 17, Describe Proposed or Completed Operations (Clearly state all partinent details, and give pertinent dates, including estimated date of starting any proposed   |       |  |                        |                            |  |             |                                      |  |
| work) SEE RULE 1 103.   |       | ted Operations                                   | ·                      | ineni dele                 | and good permission descrip            |             |                                      |  |
| Spudded a 17½" hole at 6:00 PM 1-19-79.   |       |  |                        |                            |  |             |                                      |  |
| TD 380' - Ran 10 joints of 13-3/8" 48# J-55 (383') of casing set at 380'. 1-Inser   |       |  |                        |                            |  |             |                                      |  |
| Float at 366'. Cemented w/375 sacks of Class C 4% CaCl. Cement circulated 10  |       |  |                        |                            |  |             |                                      |  |
|   |       |  |                        |                            |  |             | sive Strength at 70                  |  |
|   |       |  | -                      | -                          | •                                      | -           |                                      |  |
| deg. 1023 psi in 12 hours. PD 5:15 AM 1-20-79. WOC 12 hours backed off, reduced hole to 124", drilled plug and tested to 600#. OK. Resumed drilling.  |       |  |                        |                            |  |             |                                      |  |
|   |       |  |                        |                            |  |             |                                      |  |
| TD 1220 - Ran 30 joints of 8-5/8" 24# J-55 (1220') of casing set at 1220'. 1-   |       |  |                        |                            |  |             |                                      |  |
| Guide Shoe at 1220' and Insert Float at 1180'. 3-Centralizers and 2-Baskets.  |       |  |                        |                            |  |             |                                      |  |
| 1-Centralizer at 1180', basket and centralizers at 800' and 1-centralizer   |       |  |                        |                            |  |             |                                      |  |
| and basket at 280'. Cemented w/700 sacks of Howco-Lite 6#/sack gilsonite, 1/4#/sack flocele 2% CaCl followed w/150 sacks of Class C 2% CaCl. PD 11:30   |       |  |                        |                            |  |             |                                      |  |
|   |       |  |                        |                            |  |             |                                      |  |
|   |       |  |                        |                            |  |             | cement fell, filled                  |  |
| hole w/3 yards of Ready-Mix. WOC 18 hours, NU and tested to 1500# OK. Reduced   |       |  |                        |                            |  |             |                                      |  |
| hole to 7-7/8", drilled plug and tested to 600#. OK. Resumed drilling.  |       |  |                        |                            |  |             |                                      |  |
|   |       |  | <                      |                            |  |             |                                      |  |
|   |       | -  |                        |                            |  |             | •                                    |  |
|   |       |  | •                      |                            |  |             |                                      |  |
|   |       |  | a days and complete to | the best o                 | f my knowledge and helief              | ····        |                                      |  |

SUPERVISOR, DISTRICT IL

JAN 2 6 1975

NOITIONS OF APPROVAL, IF ANYI