STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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DISTRIBUTION	7-	Ī
SANTA PE	II	
FILE	\prod_{L}	
U.S.G.S.		Ī
LAND OFFICE]	
OPERATOR	3	

UIL CONSERVATION DIVISION

0.47.0.47.004			P. O. BOX 2088	WECFINED		Form C-103
DISTRIBUTION SANTA PE	┷┼╤┼╌┥			60 07501		Revised 10-1-78
	- 	SANIA	E, NEW MEXI		<u></u>	
V.S.O.S.				FEB 1 9 1981	5a. Indicate Ty	
LAND OFFICE					State X	Fon
OPERATOR .				O. C. D.	5, State Oli & C	ias Lease No.
DEFENTION	لـــلـــــــــــــــــــــــــــــــــ	1		ARTESIA, OFFICE	88318	
,		+			mmm	
	SUNDR	Y NOTICES AND REPO	RTS ON WELLS	DIFFERUNT BERFRYAIR.		
OO NOT USE THIS PO	PPLICATI	POSALS TO DRILL OR TO SEEPEN ICH FOR PERMIT - " FORM C-10	DIT FOR SUCH PROPOSA	NLS.1	77777777	77/1/7/7/7/7/7/7/7/7/7/7/7/7/7/7/7/7/7/
•					7. Unii Agreem	ent Name
OIL WELL WEL		OTHER-				
Name of Operator					8. Farm or Lea	se Name
				Spurck	Sourck	
Latch Operations	<u> </u>				9. Well No.	
. Address of Operator					į.	
P.o. Box 10108	Lu	Joback, TX 79408			5	
. Location of Well					10. Field and F	Pool, or Wildcat
•	21	510	North Line	2310	Red Lake	San Andres
UNIT LETTER		FEET FROM THE	LINE	FEET FRO	mmm "	mmm
				07.5		
West	LINE, SECTIO	DN TOWNSHIP	17-5	INGE Z/-E. NMPS	////////////	
					7///////	
mmm	777777	15. Elevation (Sho	ow whether DF, RT,	GR, etc.)	12, County	
					Eddy	
	<i>[]]]]]</i>]	777777				
6.	Check	Appropriate Box To In-	dicate Nature o	of Notice, Report or O	ther Data	
NOT		RTENTION TO:	1		IT REPORT OF	₹;
NOTI	ICE OF IN	TENTION TO.	l	5555245-		
			<u></u>	$\overline{\Box}$		_
PERFORM REMEDIAL WORK		PLUG AND ABA	ANDON . REMEDI	AL WORK	ALT	ERING CASING
TEMPORARILY ASANDON			COMME	NCE DRILLING O'NS.	PLUC	AND ABANDONMENT
Ē.	=	CHANGE PLAN	S CASING	TEST AND CEMENT JOB		
FULL ON ALTER CASING	i	t HANGE VEAK		Completion		Γ-
			لـــا إ	Compterton		
OTHER						
7. Describe Proposed or C work) SEE RULE 1103.	completed Op	perations (Clearly state all pe	ertinent details, and	give pertinent dates, including	ig estimated date o	oj starting any proposed
Perforated Que Attempted to p eil, gas, e Perferated San free with 2	ing run en 1168- ump 3000 r water Andres 0.000#	to 2240' - 250 SK -1182; 1408-1428; 0 gal, 15% HCL int	and Greyburg c all those d - 1500 gal	1516-1528; 1550-1 zones, all tight,	UGUS MONTO	dia nb
8. I hereby certify that the	information	i above is true and complete t		owledge and belief.	. DATE 2/ 3	16/81
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