		٦		5 0
NO. OF COPIES RECEIVED		1		Form C-103 Supersedes Old
DISTRIBUTION			RECEIVED	C-102 and C-103
SANTA FE	<u> </u>	NEW WEXICO OIL CON	SERVATION COMMISSION	Effective 1-1-65
FILE	1 /	_	FFB 22 1980	5a. Indicate Type of Lease
U.S.G.S.		-		State X Fee.
LAND OFFICE			O. C. D.	5. State Oil & Gas Lease No.
OPERATOR	Ш		ARTESIA, OFFICE	LG - 5162
	SLIMD	DY NOTICES AND REPORTS ON		
(DO NOT USE THIS FO	SUND RM FOR PR	RY NOTICES AND REPORTS ON 10 DESPEN OR PLUG 110N FOR PERMIT -" (FORM C-101) FOR SU	BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.)	
1.	X	OTHER-		7. Unit Agreement Name
2. Name of Operator				8. Farm or Lease Name
Texas Oil &	Gas Co	orp.		Duffield St. Com.
3. Address of Operator				9. Well No.
900 Wilco Bu	ilding	, Midland, Texas 79701		1
4. Location of Well				10. Field and Pool, or Wildcat
UNIT LETTERB		560 FEET FROM THE North	LINE AND <u>1980</u> FEET F	Und. Riverside (Morrow)
THE East	.INE, SECT	10N 32 TOWNSHIP 16 5	RANGE 27 E NI	MPM. ()
				12. County
		15. Elevation (Show whether	er DF, KI, GK, etc.)	
	71111	3437.9 GR	·	Eddy
16.	Check	Appropriate Box To Indicate		
NOTI	CE OF	INTENTION TO:	SUBSEQU	ENT REPORT OF:
	_	· ·		·
PERFORM REMEDIAL WORK	╡	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	╡		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CHANGE PLANS	other Cementing pro	oduction casing X
			7	
OTHER				
17. Describe Proposed or Co	ompleted	Operations (Clearly state all pertinent d	etails, and give pertinent dates, incli	uding estimated date of starting any proposed
work) SEE RULE' 1 103.				•
& cond hole. 52 jts (2023 csg. (All N	. POH 3') 4½ R-3) S :00 AM	Get & cmt'd @ 8825' w/600 4 l/16/80. WOC, set sli	jts (1001') 4½" OD 11 and 136 jts (5813') 4) sxs cl "H" 50/50 poz	.6#/ft N-80 LT&C, ½" OD 10.5#/ft K-55 ST&C w/2% gel & 6#/sx salt.
				•
18. I hereby certify that the	informat:	ion above is true and complete to the bes	st of my knowledge and belief.	
<i>[</i> / \).	1.00			
NAMED (Aug OL)	Whis	(Dave Phillips) TITLE DI	strict Drilling Engine	eer_ DATE 2-20-80
JINRED		TITLE 23		
APPROVED BY _ W. G	\hat{i} \mathcal{L}	(Dave Phillips) TITLE DI	SUFSKVISOR, DISTRICT U	FED 25 1980

CONDITIONS OF APPROVAL, IF ANY: