

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells)

30-015-23217

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-176

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☒

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

P&A

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

7. Lease Name or Unit Agreement Name

NEW MEXICO CY STATE

2. Name of Operator

Marbob Energy Corporation

3. Address of Operator

P. O. Drawer 227, Artesia, NM 88210

8. Well No.

01

9. Pool name or Wildcat

UNDES. YESO

4. Well Location

Unit Letter J : 1980 Feet From The S Line and 1650 Feet From The E Line

Section 23

Township 17S

Range 28E

NMPM

EDDY

County

10. Proposed Depth

11. Formation

UPPER PENN

12. Rotary or C.T.

ROTARY

13. Elevations (Show whether DF, RT, GR, etc.)

3692' GR

14. Kind & Status Plug. Bond

STATEWIDE

15. Drilling Contractor

N/A

16. Approx. Date Work will start

11/28/95

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	380'	655 SX	
12 1/4"	8 5/8"	32#	2279'	1300 SX	
7 7/8"	5 1/2"	17#	10970'	900 SX	

NOTE: ABOVE CASINGS ALREADY EXISTING.

MARBOB ENERGY CORPORATION PROPOSES TO INSTALL WELLHEAD,
DRL OUT CIBP @ 4150', 6900', & 8322' AND TEST ZONES
IN THE UPPER PENN FORMATION.

RECEIVED

NOV 21 1995

OIL CON. DIV.
DIST. II

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Chonda Nelson TITLE Production Clerk DATE 11/20/95

TYPE OR PRINT NAME

TELEPHONE NO. 748-3303

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE NOV 27 1995

CONDITIONS OF APPROVAL, IF ANY: