$\mathcal{O}(\mathcal{C})$

16.

| Other (May 1963) DEPARTMENT OF THE INTERIOR verse of GEOLOGICAL SURVEY | Form approved. Rudget Rureau No. 42-R142- Side) 5. LEASE DESIGNATION AND SERIAL NO. NM-30395 |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WEL (Do not use this form for proposals to drill or to deepen or plug back to a diffuse "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS X OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Gulf Oil Corporation / | Callaway Federal |
| P. O. Box 670, Hobbs, NM 88240 | 9. WELL NO. 3 |
| i. LOCATION OF WELL (Report location clearly and in accordance with any Stude require See also space 17 below.) At surface | Undes Diamond Mound Atoka |
| 1980' FSL & 1980'FWL | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| | Sec 6-16S-28E |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| i accol or | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | | | |
|-------------------------|--|-----------------------|--|-----------------------|--|--------------------|---|
| . • | | | | | | r | |
| TEST WATER SHUT-OFF | | PULL OR ALTER CASING | | WATER SHUT-OFF | | REPAIRING WELL | |
| FRACTURE TREAT | | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CASING | |
| SHOOT OR ACIDIZE | | ABANDON* | | SHOOTING OR ACIDIZING | | ABANDONMENT* | 1 |
| REPAIR WELL | | CHANGE PLANS | | (Other) Casing | | | X |
| (Other) | | , | | (Note: Report res | sults of multiple completion Report | completion on Well | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Fnsh DST 7A, 1-27-71. RU and ran 58 & 1 cut jt $5\frac{1}{2}$ " 17# K-55 LT & C (2413') & 172 jts $5\frac{1}{2}$ " 15.5# K-55 LT&C (6741') (9154') set @ 9170'. Cmt with 700 sacks Class "C" 1.5% Halad 9.2% CFR₂. Plug down 12:05A, 1-28-81. WOC 18 hrs. TSTOC 5920'. Test casing 3500#.

RECEIVED

FEB 27 1001

O. C. ARTESIA, OFFICE

| 8. I hereby certify that the foregoing is true and correct | | | - |
|---|---------------------|---------------------|---------|
| SIGNED TO Place of the | TITLE Area Drilling | Superintendent DATE | 2-23-81 |
| (This space for Federal or State office use) PETER W. CHESTER | | | |
| CONDITIONS OF APPROVALE EBASE 6 1981 | TITLE | DATE | |
| U.S. GEOLOGICAL SURVEY | | | |

DOCKAZON NISKA AASYICOL