|  | Formerly 9–331)  | DEPARTME                              | OF THE INTERIOR AND MANAGEMENT | OR verse alde             | IN TRIPLICATE  structions—on re ) | Expires August 6. LEASE DESIGNATION 8940-NM  | 31, 1985                                 |
|--|--|---------------------------------------|--------------------------------|---------------------------|-----------------------------------|--|--|
| _  | (170 not use this  | DRY NOTICES A                         | ND REPORTS C                   | NR WELLS                  | ED                                | 6. IF INDIAN, ALLOTTE                        | OR TRIBE NAME                            |
| 1.   | WELL X WELL  | OTHER                                 | FEB                            | 5 - 11 47                 | 16, MV i                          | 7. UNIT AGREEMENT NA                         | NE SE                                    |
| 2.   | NAME OF OPERATOR   |                                       | CA                             |                           |                                   | 8. FARM OR LEASE NAM                         | 18                                       |
| 3.   | EAGLE OIL  | & GAS CO.                             |                                | M<br><del>EA Harrya</del> |                                   | CROW FLATS "                                 | A" FEDERAI                               |
|  | 510 HAMIL  | TON BLDG., WIC                        | HITA FALLS, TX                 | 76301                     |                                   | 9. WELL NO.                                  |  |
| 1.   | LOCATION OF WELL (Report location clearly and in accordance with any State requirement CEVED See also apage 17 below.)  At surface |                                       |                                |                           |                                   | 10. FIELD AND POOL, OF                       | WILDCAT                                  |
|  | 1980' FSL  | & 660' FEL                            |                                | 771                       | R = 7 1991                        | WILDCAT                                      |  |
|  | - 4-   | - 000 IIII                            |                                | FEI                       | B - 7 1991                        | 11. BBC., T., R., M., OR B<br>SURVEY OR ARMA | LK. AND                                  |
| 14.  | PERMIT NO.   | 1 15 8/59                             | ATIONS (Show whether DF,       |                           | O. C. D.                          | SEC 19-T165-                                 | R28E                                     |
|  | NA   | · · · · · · · · · · · · · · · · · · · | GR @ 3587', KB                 |                           | (೬೦) ೬, ್ರೆಕ್ಟ್ ಫರ್ಮ್             | 12. COUNTY OR PARISH                         | 18. STATE                                |
| 16.  |  | -                                     |                                | <del></del>               | D                                 | EDDY   | NM                                       |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other L   |  |                                       |                                |                           |                                   |  |  |
|  | TEST WATER SHUT-OFF  |                                       |                                |                           |                                   | QUENT REPORT OF:                             |  |
|  | FRACTURE TREAT   | MULTIPLE                              |                                | WATER 88                  | TEEATMENT -                       | BEPAIRING W                                  | i—i                                      |
|  | SHOOT OF ACIDIZE   | ABANDON*                              |                                |                           | OR ACIDIZING                      | ALTERING CA                                  | <del></del>                              |
|  | REPAIR WELL  | CHANGE PLA                            | INS                            | (Other) _                 | RECOMPLETIO                       | N ATTEMPT                                    | ·  |
| (Note: Report results of multiple complete   |  |                                       |                                |                           |                                   |  | n Well                                   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated dat nent to this work.) *  |  |                                       |                                |                           |                                   |  |  |
| + SN ON 58 JTS TBG W/ SN @ 1815'. STARTED SWAB TESTING. RESULTS DISCOURAGE NO FLUID ENTRY. POH & ACIDIZE W/ TBG & PKR W/ 3000 GAL 15% NEFE HCL + 60 BAS STARTED SWAB TESTING UNDER PKR. RESULTS DISCOURAGING. PUT WELL ON PUMP RECOVER LOAD & EVALUATE PRODUCTION.  1/28/90 WELL IS SHUT IN. HAS NEVER RECOVERED TOTAL ACID LOAD. NO FLUID TURNS |  |                                       |                                |                           |                                   |  | PLUG. # CIBP PERF'D 'D SUB AGING. BALLS. |
| 12   | hereby certify that the GNED  JIM CRANI Chis space for Federal   | MILL STATE                            | rrectTITLEPETR(                | DLEUM ENGI                |                                   | . <b>рат</b> в <u>1/28/91</u>                |  |
|  | PPROVED BY   | OVAL, IF ANY:                         | TITLE                          |                           | A                                 | CCEPTED FOR RECORD                           |  |
|  |  |                                       | *See Instructions on           | Reverse Side              |                                   | FEB 6 190<br>575                             | ]]                                       |
|  |  |                                       |                                |                           | C.                                | 0100.0                                       |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.