| ERGY AND MINERALS | S DEPARTMENT | Form C-103 Revised 10-1-78 | | | | | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|
| O. OF COPIES RECE | OIL CONSERVATION DIVISION | Keyised 10 1 10 | | | | | |
| DISTRIBUTION | P.O. Box 2088 | 5a. Indicate Type of Lease | | | | | |
| ANTA FE | SANTA FE, NEW MEXICO 87501 | State Fee X | | | | | |
| ILE | 1002 | 31816 | | | | | |
| .S.G.S | NOV 4 1982 | 5. State Oil & Gas Lease No. | | | | | |
| AND OFFICE | | 5. State 511 & 565 Today | | | | | |
| 2ERATOR | O C. D. | _ | | | | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | xxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | | | |
| | SUNDRY NUTICES AND REPORTS ON WELLS | *********************** | | | | | |
| ON NOT USE THIS | FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT R. USE MAPPLICATION FOR PERMIT-M (FORM C-1011 FOR SUCH PROPOSALS.) | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | |
| RESERVOI | | 7. Unit Agreement Name | | | | | |
| 01L | GAS OTHER | - | | | | | |
| MELL X | WELL OTHER | 8. Farm or Lease Name | | | | | |
| Name of Operato | | Dartmouth | | | | | |
| Read & Stevens, | Inc. / | 9. Well No. | | | | | |
| Address of Oper | | 5 | | | | | |
| P.O. Box 1518, Location of Wel | Roswell, NM 88201 | 10. Field and Pool, or Wildcat | | | | | |
| | | Und. Bunker Hill Penrose | | | | | |
| UNIT LETTER C | 660 FEET FROM THE North LINE AND 2310 FEET FROM | ×××××××××××××××××××××××××××××××××××××× | | | | | |
| THE West L | INE. SECTION 23 TOWNSHIP 16S RANGE 31E HMPM | \ | | | | | |
| | xxxxxxxxxxxxxx 5. Elevation(Show whether DF,RT,GR,etc.) | 12. County XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | |
| | | Eddy XXXXXXXXXXXXXXXXX | | | | | |
| | Check Appropriate Box To Indicate Nature of Notice, Report or Oth | ner Data | | | | | |
| NO | OTICE OF INTENTION TO: | EPORT OF: | | | | | |
| | The state of the s | ALTERING CASING | | | | | |
| PERFORM REMEDIA | T- 1 OCCUPATION OF THE PROPERTY OF THE PROPERT | PLUG AND ABANDONMENT | | | | | |
| EMPORARILY ABA | ANDON CHANGE PLANS COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB | | | | | | |
| PULL OR ALTER (| CASING LASING TEST AND CEMENT 300 | ractured Ran the | | | | | |
| OTHER | OTHER FEITOINIEG WIT | racial co , Rail Tog. | | | | | |
| | or Completed Operations(Clearly state all pertinent details, and give | e pertinent dates, including esti- | | | | | |
| cribe Proposed | or Completed Operations (Clearly State at paintment condition and great and great at paintment conditions). | | | | | | |
| had date of star | rting any proposed work) SEE RULE 1103. | | | | | | |
| | Ran CBL, perf 35901-36081, 181, 36 holes, ran tbg, spot acid, RT | TS @ 3540! | | | | | |
| 10-31-82 | RKB, acidize w/1000gals 15% MCA w/50 balls, good ball action. Ma | x press 2700psi, | | | | | |
| | min press 2000psi, avg press 2350psi, ISIP 1000psi, 5min 400psi, | 10min 200psi, | | | | | |
| | 15min 100psi, avg rate 4.4 BPM, 3:45pm start swbbg, swab dry. | | | | | | |
| | Town toopsi, and the second | | | | | | |
| 11-2-82 | Frac w/17,610 gals glld wtr & 8120 gals CO2 carrying 32,000 lbs | 8-12 sd. Max press | | | | | |
| 11-2-02 | 3000ps1, avg press 2120psi, ISIP 2400psi, 5min 1550psi, 10min 1300psi, 15min 1190psi, | | | | | | |
| | avg rate 20 BPM, 613 BLTR, flwd back 2 1/2hrs, died, prep to run | -bg. | | | | | |
| | 0,9 ,0,0 20 5, , | | | | | | |
| | Set tbg @ 3602' RKB, ran 110jts, 3559.13', 1 SN 1.10', 1jt 32.55 | 5', total 3592.78', | | | | | |
| 11-3-82 | set tog g 3002 kkg, fall troj13, 3334 rods. 1-2"X1 1/2"X16' RWBC E | oump. | | | | | |

| harehv | certify that the | he Information/above i | s true and c | true and complete to the best of my knowledge and belief. | | | |
|--------|------------------|------------------------|--------------|-----------------------------------------------------------|-------|---------|--------|
| SIGNE | _ | told | | Drilling & Production Manager | DATE_ | 11-3-82 | |
| APPROV | ED BY MA | William | TITLE | OIL AND \$48 INSPECTOR | DATE_ | NOV | 4 1982 |

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: