

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Artesia, NM 88210 5. LEASE

NM-17216

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

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7. UNIT AGREEMENT NAME

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8. FARM OR LEASE NAME  
PETERSON FEDERAL

JAN 13 1983

9. WELL NO.

1

O. C. D.

10. FIELD OR WILDCAT NAME

Wildcat

ARTESIA OFFICE

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 22-16S-27E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. API NO.

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15. ELEVATIONS (SHOW DF, KDB, AND WD)

3513 G.L.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☐ well other ☐ drilling well

2. NAME OF OPERATOR

BRUCE ANDERSON

3. ADDRESS OF OPERATOR % Wm. G. McCoy

P. O. Box 1352, Roswell, NM 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 660' FEL of Sec.

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Amend Test Depth

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This refers to telephone conversation today.

We wish to change the projected test depth of this well from a 1700-foot San Andres test to a 2500-foot test.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

JAMES A. GILHAM

TITLE Agent

DATE December 30, 1982

(ORIG. SGD.) DAVID R. GLASS

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF

JAN 11 1983

JAMES A. GILHAM  
DISTRICT SUPERVISOR

TITLE

DATE

\*See Instructions on Reverse Side