

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG 5019	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. Unit Agreement Name
2. Name of Operator Diamond Back Petroleum ✓		8. Farm or Lease Name Martha
3. Address of Operator P.O. Box 2938, Ruidoso, N.M. 88345		9. Well No. 1
4. Location of Well UNIT LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> NMPM.		10. Field and Pool, or Wildcat Red Lake q-g-sa
15. Elevation (Show whether DF, RT, GR, etc.) 3464 GR 3469 KB		12. County EDDY

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-16-83 Perf San Andres W/csgn gun .36 cal. @ 1 SPI. 2159,62.65  
67.70.77.79.82.2203.05,08,12,15,17,21,23,35,38,42,50,  
55,57,62,64,75,86,92,95,97,2300,03,06,09,11,14,17,24,  
30,32,38, = 40 shots.  
Acidize W/6000 gal. 20% HCL W/ ball sealers treating  
pressure max 4200# min 1350# average 3000# at 7 BPM FSIP 1500#

3-17-83 Flow & swab back load

3-18,4-6-83  
Testing making approx. 1 BO & 2 BW per day.

4-7-83 Prep to Frac.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Geologist DATE 4-7-83

APPROVED BY [Signature] TITLE Original Signed By  
Leslie A. Clements  
Supervisor District II DATE APR 18 1983

CONDITIONS OF APPROVAL, IF ANY: