

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|-------------------------------------|
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| SANTA FE | <input checked="" type="checkbox"/> |
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| LAND OFFICE | |
| OPERATOR | <input checked="" type="checkbox"/> |

JAN 03 '86

O. C. D.

ARTESIA, OFFICE

| | |
|--|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> | |
| 5. State Oil & Gas Lease No. B-8814 | |
| 7. Unit Agreement Name | |
| 8. Farm or Lease Name Elk State | |
| 9. Well No. 1 | |
| 10. Field and Pool, or Wildcat Red Lake Q Grbg Sa | |
| 12. County Eddy | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator Marbob Energy Corporation | | |
| Address of Operator P.O. Drawer 217, Artesia, N.M. 88210 | | |
| Location of Well UNIT LETTER <u>M</u> <u>719</u> FEET FROM THE <u>South</u> LINE AND <u>760</u> FEET FROM THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> NMPM. | | |

15. Elevation (Show whether DF, RT, GR, etc.)
3065'

| | |
|---|---|
| 6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <u>TD</u> <input checked="" type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

TD 3065' 12/29/87. Ran 74 jts 5 1/2" O.D. 17# csg to 3042',
PBTD 3030', cement w/550 sx Halliburton Lite, 400 sx Class "C",
circ 200 sx, WOC 18 hours, tested csg to 1500# f/30 minutes--
held okay. Plug down @ 2:45 p.m. 12/29/87.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Rhonda Nelson TITLE Production Clerk DATE 12/31/87

APPROVED BY Mike Williams TITLE Oil & Gas Inspector DATE JAN 05 1988

CONDITIONS OF APPROVAL, IF ANY: