District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994 M Instructions on back

01/28/00

Vice-President

Submit to Appropriate District Office

5 Copies

| 2040 South Pa   |                        |                            |                         | FOR AI         | LO       | WABL                    | E AND             | AUT   | HORIZ                            | ZATIO              | N TO TRA                               | ں<br>NSPO                           |   | ENDED REPORT                |  |
|---|------------------------|----------------------------|-------------------------|----------------|----------|-------------------------|-------------------|---|----------------------------------|--------------------|--|-------------------------------------|---|-----------------------------|--|
| . REQUEST FOR ALLOWABLE AND AUTHORIZATION T  1 Operator name and Address  Marbob Energy Corporation  PO Rev 237 |                        |                            |                         |                |          |                         |                   |   |                                  |                    |  | <sup>2</sup> OGRID Number<br>14049  |   |                             |  |
| PO Box 227 Artesia, NM 88211-0227   |                        |                            |                         |                |          |                         |                   |   |                                  |                    |  | <sup>3</sup> Reason for Filing Code |   |                             |  |
|   |                        |                            |                         |                |          |                         |                   |   |                                  |                    | Change o                               | f Operato                           | r Ef  | f. 2/1/00                   |  |
|   |                        |                            |                         |                |          |                         |                   |   | Pool Name <sup>6</sup> Pool Code |                    |  |                                     |   |                             |  |
|   | 291.                   |                            | Red Lake, QN-GB         |                |          |                         |                   |   |                                  |                    | 51300                                  |                                     |   |                             |  |
| 2   | Щ,                     | Arco 26 A State            |                         |                |          |                         |                   |   | • Weil Mumber                    |                    |  |                                     |   |                             |  |
| Ul or lot no.   |                        | Location                   |                         |                | T        | ····                    |                   |   | T                                |                    |  | ·                                   |   |                             |  |
| Ol or lot no.   | Section<br>26          | Township<br>17S            | Range<br>28E            |                | Lot Idn  |                         | Feet from         | the<br>L  | North/So                         |                    | Feet from the                          | East/West line                      |   | County                      |  |
| 11 [  | L                      | Hole Lo                    | l                       | <u> </u>       | <u> </u> |                         |                   | 10  |                                  |                    | 1650                                   | IM                                  |   | Eddy                        |  |
| UI or lot no.   | Section                | Township                   |                         | Range          | Lot lo   | dn                      | Feet from         | the   | North/Sc                         | outh Line          | Feet from the                          | East/We                             | st line   | County                      |  |
| 12 Lse Code   | 13.0                   | l l                        |                         | 1 4/5          | <u> </u> |                         | T                 |   | <u> </u>                         |                    |  |                                     |   |                             |  |
| S S Pro   |                        | cing Method (<br>Prod      | :0 <b>0</b> e           | ode 14 Gas Con |          | ction Date              | Date 15 C-1       |   | it Number                        | "                  | C-129 Effective Date 17 C-129 Expirati |                                     | 129 Expiration Date   |                             |  |
| III. Oil ar   | nd Gas                 | Transpo                    | orte                    | rs             | -        |                         |                   |   | •                                |                    |  |                                     |   |                             |  |
| <sup>18</sup> Transport<br>OGRID  | ter                    |                            | <sup>19</sup> Tra       | nsporter Na    | ame      |                         |                   | <sup>20</sup> PO  | D                                | <sup>21</sup> O/G  |  | 22 POD ULS<br>and De                |   |                             |  |
|   |                        | hillips Petro              | leum - Trucks           |                |          |                         | <del> </del> -    | 2817653   |                                  |                    |  | 4,74 20.                            |   |                             |  |
| 034019  |                        | 001 Penbro<br>dessa, TX    |                         |                |          |                         |                   | 2817033   |                                  |                    | ·                                      |                                     |   |                             |  |
|   |                        |                            |                         |                |          |                         |                   |   |                                  |                    |  |                                     | <i>?</i>  |                             |  |
| 009171  |                        | PM<br>001 Penbro           |                         |                |          |                         |                   | 2817654   |                                  |                    | 96 270 E                               |                                     |   |                             |  |
|   |                        | Odessa, TX 79762           |                         |                |          |                         |                   |   |                                  |                    |  | 174 J                               |   |                             |  |
| 001009  |                        | Arco<br>PO Box 1610        |                         |                |          |                         |                   | 2817654 G   |                                  |                    |  | They weather                        |   |                             |  |
|   | N                      | lidland, TX                | 7970                    | 02             |          |                         |                   |   |                                  |                    |  |                                     |   |                             |  |
| V. Produ  |                        | /ater                      | <del></del>             |                |          |                         |                   |   |                                  |                    |  |                                     |   |                             |  |
| 2817  |                        |                            |                         |                |          |                         | 24                | POD UL  | STR Locat                        | ion and De         | scription                              |                                     |   |                             |  |
|   |                        | etion Dat                  |                         |                |          |                         |                   |   |                                  |                    |  |                                     |   |                             |  |
| <sup>25</sup> Spud Date   |                        |                            | <sup>26</sup> Rea       | ady Date       |          | 27                      | TD                |   | <sup>28</sup> PBTD               |                    | <sup>29</sup> Perforations             |                                     | ™ DHC, DC, MC   |                             |  |
|   | <sup>31</sup> Hole Siz | ze                         |                         | 32 Casing & To |          |                         | ubing Size        |   | <sup>33</sup> Depth Set          |                    |  |                                     | ³⁴ Sacl   | Sacks Cement                |  |
|   |                        |                            |                         | <del> </del>   |          |                         |                   | -   | ta                               | <del></del>        |  |                                     |   |                             |  |
|   | <del></del>            |                            | -                       |                |          |                         |                   | <del>                                     </del>            |                                  |                    |  |                                     | <del></del>   |                             |  |
|   |                        |                            |                         |                | -        |                         |                   |   |                                  | ·                  |  |                                     | <del></del>   | <del></del>                 |  |
| - 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | T41                    | D-4-                       |                         |                |          |                         |                   | <u>.l.</u>  |                                  |                    | <del></del>                            | <u>[</u>                            |   |                             |  |
| VI. Well  | Test I                 | 36 Gas Delivery Date       |                         |                | ]        | <sup>37</sup> Test Date |                   |   | 8 Test Leng                      | yth .              | <sup>39</sup> Tbg. Pressure            |                                     | T   | <sup>40</sup> Csg. Pressure |  |
| <sup>41</sup> Choke Size  |                        |                            | Dil <sup>43</sup> Water |                |          | or .                    | <sup>44</sup> Gas |   |                                  | 45 AOI             | =                                      | +-                                  | <sup>46</sup> Test Method   |                             |  |
| <sup>47</sup> I hereby cer  |                        | e rules of the             |                         |                |          |                         |                   | <u></u>   |                                  |                    | NSERVAT                                |                                     | \<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ | )NI                         |  |
|   |                        | wledge and be              |                         | 00-            | is true  | aria compi              |                   | Approved  |                                  |                    | NOLIVA                                 | ONDI                                | VIOIC   | 214                         |  |
| Printed name: Raye Miller   |                        |                            |                         |                |          |                         |                   | Title: ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR |                                  |                    |  |                                     |   |                             |  |
| Title:  | 11 <u>0</u>            | 1.                         | V. V. V. V.             |                |          |                         |                   | Approval Date:  |                                  |                    |  |                                     |   |                             |  |
| Date: 01/28/00 Phone: 748-3303  |                        |                            |                         |                |          |                         |                   |   | <del></del>                      | <del>, 1 1</del> - | £444                                   |                                     |   |                             |  |
| <sup>48</sup> If this is a ch   |                        | •                          | ne OG                   |                |          |                         |                   | operator  | - **                             |                    |  |                                     |   |                             |  |
| SDX Resor   |                        | g. 020451<br>B Operator Si | ana*:                   | ro.            |          |                         |                   | Printe  | i Name                           | ···-               |  | —                                   | itle  | Date                        |  |
| /   | 19900                  | ات انام پوجوب ہے۔          | 9. 10 (U                |                |          |                         |                   | · · · · · · · · · · · · · · · · · · ·                       |                                  |                    |  |                                     |   |                             |  |

John Pool