

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Oil Cons. N.M. Div-Dist 2
1301 W. Grand Avenue
Artesia, NM 88210
FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996
5. Lease Serial No. NM023527A
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

OXY USA WTP Limited Partnership

3a. Address

P.O. Box 50250, Midland, TX 79710-0250

3b. Phone No. (include area code)

915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2230 FSL 660 FEL NESE(I) Sec 21 T17S R27E

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY Knight Federal 1

9. API Well No.

30-015-29591

10. Field and Pool, or Exploratory Area

Undsg. Logan Draw Atoka

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

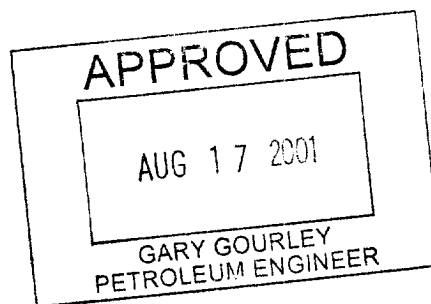
TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Perf Atoka &</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>DHC w/ Morrow</u> |
| <input type="checkbox"/> Convert to Injection | <input checked="" type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

SEE OTHER SIDE

SUBJECT TO
LIKE APPROVAL
BY STATE



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

David Stewart

Title

Sr. Regulatory Analyst

Date

8/1/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**OXY KNIGHT FEDERAL NO. 1
TEST ATOKA AND COMMINGLE**

CURRENT MORROW PERFS: 9288-99', 9248-54', 9223-43',
9215-20', AND 9150-54'

1. SET BLANKING PLUG IN 1.81 "F" NIPPLE.
2. POOH W/ PACKER AND PRODUCTION TUBING.
3. RU PERFORATORS AND RIH W/CASING GUNS LOADED AT 4 SPF TO
PERFORATE ATOKA AT 8898-8910.
4. PU PACKER ON 2-3/8" PRODUCTION TUBING. RIH TO SWAB TEST.
5. ACIDIZE ATOKA W/2000 GALS 7-1/2% NEFE DROPPING
BALLSEALERS FOR DIVERSION. SWAB AND FLOW TEST.
6. PU SLIDING SLEEVE ON 2-3/8" PRODUCTION TUBING. RIH W/
SLEEVE IN CLOSED POSITION. STING INTO ON/OFF TOOL.
RETRIEVE BLANKING PLUG.
7. POOH. OPEN SLEEVE TO COMMINGLE MORROW AND ATOKA.

RECEIVED
2001 AUG -2 AM 9:03
BUREAU OF LAND MGMT.
ROSWELL OFFICE