

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

11/10/97 st 289- FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993  
C157

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

SEP - 4 1997

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

OIL CON. DIV

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**

DIST. 2

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)  
**430' FSL & 330' FEL (P) of Section 33-T17S-R27E**

5. Lease Designation and Serial No.

**NM-025528**

6. If Indian, Allottee or Tribe Name

**NA**

7. If Unit or CA, Agreement Designation

**N/A**

8. Well Name and No.

**Eagle "33P" Federal #14**

9. API Well No.

**30-015-29599**

10. Field and Pool, or Exploratory Area

**Red Lake (Q-GB-SA)**

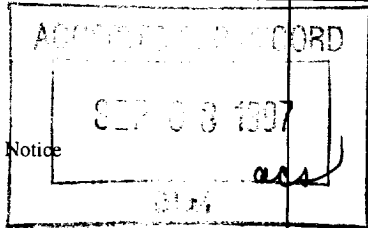
11. County or Parish, State

**Eddy County, NM**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice



**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/29/97 RU Wedge WL. Ran Bond log from 2447' to surf. Perf'd w/1 SPF as follows: 1756', 83', 90', 1821', 33', 37', 65', 1950', 60', 78', 90', 2006', 08', 32', 42', 56', 60', 71', 78', 86', 88', 95', 2100', 30', 38', 54', 56', 62', 67', 90', 2226', 90' for a total of 32 holes (.40" EHD Holes).

Acidize San Andres perms 1756'-2290' w/2500 gals of 15% NeFe acid, ISIP 850#.

Frac'd perms 1756'-2290' w/ 180,000 gals gel water + 6000# 100 mesh sand + 86,000# 20/40 and 157,000# 16/30 Brady sand. ISIP 1405#, closed at 619#.

Ran 2 7/8" production tbg, SN set at 1901. Ran pump and rods. Began pump testing.

**RECEIVED**

**AUG 29 97**

14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton

Title Engineering Technician

Date 8/22/97

**NM**

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.

**\*See Instruction on Reverse Side**