

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)  
1820' FSL & 960' FWL of Section 35-17S-27E, Unit "L"

5. Lease Designation and Serial No. LC-064050-A
6. If Indian, Allottee or Tribe Name NA
7. If Unit or CA, Agreement Designation NA
8. Well Name and No. Eagle "35L" Federal #2
9. API Well No. 30-015-29633
10. Field and Pool, or Exploratory Area Red Lake (Q-G-SA)
11. County or Parish, State Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Spud, Casing strings, TD
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

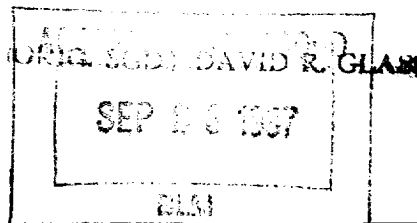
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded this well on 9/2/97 at 1830 hrs and drld a 12 1/4" hole to 1171'. On 1/21/97 ran 30 jts 8 5/8" 24# J-55 ST&C csg, set at 1170'. Cemented w/350 sx lite "C" + 300 sx Class "C". Circ'd 125 sxs cmt.

Drld 7 7/8" hole and reached TD 2700' on 9/8/97 at 0830 hrs. Schlumberger ran LDT/CNL/DLL/MSFL/GR logs. Ran 59 jts 5 1/2" 15.5# J-55 LT&C csg, set at 2699'. Cemented w/225 sx lite "C" + 275 sx Class "C". Circ'd 33 sxs cmt.

Released rig at 0030 hrs 9/9/97. WOCU.



14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton  
(This space for Federal or State office use)

Title Engineering Technician

Date 9/22/97

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED

1947 SEP 26 A 10: 29

BUREAU OF LAND MGMT.  
ROSWELL OFFICE