

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-29862

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Address of Operator

PO Box 5061, Midland, TX 79704

Well No.

71

Pool name or Wildcat

Artesia, QN-GB-SA (03230)

Well Location

Unit Letter E : 1650 Feet From The North Line and 330 Feet From The West Line

35 Section

17S

Township

28E

Range

NMPM

Eddy

County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3683' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

United Drilling Co. rig #4, spud well 11/7/97. Drilled 12-1/4" hole to 350'. Ran 9 jts 8-5/8" J-55, 24# csg to 350'. RU Dowell & cmt w/375  
sx Class C 2% CaCl<sub>2</sub>, 1/4#/#sx cellophane. Circ a trace. PD 2:30 am 11/8/97. WOC 18 hrs. Start drlg 7-7/8" hole.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech.

DATE 11-11-97

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

NOV 14 1997

CONDITIONS OF APPROVAL, IF ANY: