

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**FORM APPROVED**  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

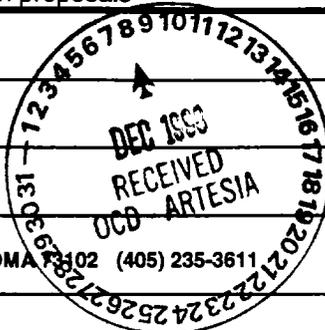
**SUBMIT IN TRIPLICATE**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**330' FNL & 840' FEL of Section 27-T17S-R27E, Unit "A"**



5. Lease Designation and Serial No.  
**LC-067849**

6. If Indian, Allottee or Tribe Name  
**NA**

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**Eagle "27" Federal #1**

9. API Well No.  
**30-015-29936**

10. Field and Pool, or Exploratory Area  
**Red Lake; Q-GB-SA**

11. County or Parish, State  
**Eddy County, NM**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/26/98 RU Wedge WL. Ran bond log from PBTD 2650' to surf. Perf'd w/ 1 SPF as follows: 1960, 68, 70, 95, 2003, 11, 2132, 34, 40, 44, 51, 59, 60, 64, 66, 2168, 72, 74, 76, 78, 80, 82, 2322, 24, 26, for a total of 25 holes (.40" EHD holes).

Acidize San Andres perms 1960'-2326' w/ 2500 gals 15% HCl w/ additives, ISIP 805#.

Frac'd perms 1960'-2326' w/ 180,000 gals Linear gel water + 6000# 100 mesh sand + 141,000# 20/40 Brady sand + 43,000# CRC sand. ISIP 1100#, closed at 692#.

Ran 2 7/8" production tbg, SN set at 2306'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed *Tonja Rutelonis* Title Engineering Technician Date 12/1/98  
 (This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

