District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico gy, Minerals & Natural Resources Departme.

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| 0191 | Form C-104 |
|--------|-----------------------------|
| 1. 1 | Revised October 18, 19 |
| ر' نا | Instructions on ba |
| /Submi | t to Appropriate District O |
| 5 | 5 Copies |
| ¥1./) | 1 |
| UV | AMENDED REPORT |

1000 Rio Brazos Rd., Aztec, NM 87410

| District IV 2040 South Pacheco | . Santa Fe. | NM 87505 | | | | | | | U | | AME | NDED REPO | |
|--|--|--|------------------------------------|-----------------|---------------------------|-----------------------|-----------------------------|-------------------|--|----------------------------|-------------------|--------------------|--|
| I. | | | T FOR | ALLOW | ABLE A | ND A | UTH | ORIZA | TION TO | I TRAN | | | |
| | | | | and Address | | | | | · · · · · · · · · · · · · · · · · · · | OGRID | | 1(1 | |
| ARCO PERMIAN | | | | | | | | 000990 | | | | | |
| P.O.BOX 1610 | | | | | | | | | ³ Reason for Filing Code | | | | |
| MIDLAND, TX, 79702 | | | | | | | NW | | | | | | |
| 4 API Number | | | | | | Pool Na | | | ⁶ Pool Code | | | | |
| | | | | | | | RIETA-Y | ESO | 96830 | | | | |
| ⁷ Property Code 22954 WA: | | | | | | roperty l | | NTC | 9 Well Number | | | | |
| | | WASHINGTON "33" STATE 23 ace Location | | | | | | | | | | _23 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | m the | North/ | South Line | Feet from the East/West line County | | | | |
| М | 33 | 175 | 28E | | | 75 | |)UTH | 1060 | | ST | EDDY | |
| 11 | Botton | n Hole L | ocation | | | | | | | | | | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet from | m the | North/ | South Line | Feet from the | East/V | West line | County | |
| 12 Lse Code | ¹³ Produ | cing Method | Code 14 Gas | Connection I | Date 15 C- | -129 Per | mit Numl | ber 16 | C-129 Effectiv | e Date | ¹⁷ C-1 | 29 Expiration Date | |
| <u> </u> | | P | | 12/8/98 | | | | | ·- | | | | |
| III. Oil an | d Gas | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | ansporter N nd Address | | | 20 POD | DD 21 O/G | | 22 POD ULSTR Locati and Description | | | on . | |
| 037480 | EO | TT ENERGY | CORPORAT | ION | | 28216 | 18 | 0 | | | . Description | | |
| 037400 | 27/18/02/20 | 0. BOX 16 | | | | 20210 | <i>y</i> o | O | SAME | | | | |
| | | DLAND, TX | | | | - | | | | | | | |
| 00990 | | CO PERMIAN | | | 20000 | 28216 | 19 | G | SAME | | | | |
| | | O. BOX 16 DLAND, TEX | | 2 | | | | 40.0 | | | | | |
| | | | | | | | | | | | · <u>-</u> | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | ,, _ | | | | | | | | | | | |
| IV. Produc | | <u>ater</u> | | | 24 D | OD I II C | TD Loost | ion and De | | | | | |
| | | F 22 1 | 70 005 | | 21 [7 | ODULS | TK Locan | ion and De | scription | | | | |
| 28216 V. Well C | | F-33-1 | | | | | | | | | | | |
| 25 Spud Da | | | ady Date | | ²⁷ TD | | 28 PE | BTD | ²⁹ Perforations ³⁰ DHC, DC, MC | | | | |
| 11/15/98 | | 12/8/98 | 4150 | | | 4110 | | | 3702-38 | | | | |
| ³¹ Hole Sie | | | ³² Casing & Tubing Size | | | 33 Depth Set | | | | ³⁴ Sacks Cement | | | |
| 12-1/4 | | | 8-5/8 | | | 500 | | | | 400 | | | |
| 7-7/8 | | 5-1/2 | | | 4150 | | | 860 | | | | | |
| | | | | | | | | | Post 10-2 | | | | |
| | | | 2 7/8" TUBING | | | | | 3703 | 2-10-1 | 19 | | | |
| VI. Well T | est Da | ata | | | | | | | | | | | |
| 35 Date New Oil 36 Gas Deliv | | ery Date 37 Test Date | | | ³⁸ Test Length | | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | | | |
| 12/8/98 12/8/9 | | 98 12/13/98 43 Water | | | 24 HRS. | | AE. | | 60 | | | | |
| 41 Choke Size 42 | | ⁴² Oil | | ter | 44 Gas | | | ⁴⁵ AOF | | ⁴⁶ T | est Method | | |
| 10 | | 4 | | 33 | 7 | L | 50 | | | | | Р | |
| 47 I hereby certif complied with a the best of my kr Signature: | nd that th | e information | oil Conserva given abov | e is true and c | ompleteto | pproved | | | NSERVAT | | | 010 | |
| Printed name: | - () | ww. | Orac | | | Γitle: | | | | <u>-</u> | | 1560 | |
| LAURIE CHERRY Title: | | | | | | O'tits and | | | | | | | |
| REG./COMP. ASST. | | | | | | Approval Date: /-7-96 | | | | | | | |
| Date: 12/29/98 Phone: 915-688-5532 | | | | | 2 | | | | , • 1 | 1 | | | |
| ⁴⁷ If this is a ch | ange of o | perator fill in | the OGRID | number and n | ame of the p | orevious | operator | | | | | | |
| l . | Pre | evious Opera | or Signatur | e | | Prin | ited Nam | e | | Title | е | Date | |