

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

clsf

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
OXY USA INC.

3a. Address  
P.O. BOX 50250  
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)  
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1930 FSL 1980 FEL NWSE(5) Sec 28 T16S R27E

5. Lease Serial No.  
NM93190

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Top Dog Federal Com. #1

9. API Well No.  
30-025-015-30400

10. Field and Pool, or Exploratory Area  
Hudson Morrow

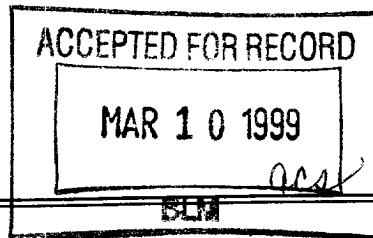
11. County or Parish, State  
Eddy NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Set csg &amp; cut</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleuon in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DRILL 7-7/8" HOLE TO TD @ 8900', 10/7/98, PUMP SWEEP & CHC. RIH W/ OPEN HOLE LOGS, POOH. RIH W/ 4-1/2" 11.6# N80 CSG & SET @ 8900'. M&P 445sx SUPER C MODIFIED W/ 61/15/11-C/POZ/SILICA W/ .5% FL-25 + .5% FL-52 + 8#/sx GILSONITE FOLLOWED BY 75sx CL C W/ .7% FL-25, DISP W/ FW, PLUG DOWN @ 1515hrs MDT 10/9/98. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS, CUT OFF CSG, NU TBG SPOOL, TEST TO 4500#, REL RIG @ 2100hrs MDT 10/9/98. SI WOCU.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) DAVID STEWART Title REGULATORY ANALYST

Signature [Signature] Date 10/21/98 3/3/99

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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